(213) 240-8101

February 20, 2003

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

Dear Supervisors:

#### APPROVAL OF REPORT FOR THE MEDICAID DEMONSTRATION PROJECT (All Districts) (3 Votes)

#### IT IS RECOMMENDED THAT YOUR BOARD:

Approve the attached First Quarter Report ("Report") for Fiscal Year ("FY") 2002-03 for the Medicaid Demonstration Project, and authorize the Director of Health Services, or his designee, to submit the Report to the State Department of Health Services for transmittal to the Centers for Medicare and Medicaid Services.

#### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION:

The recommended action requests that the Board approve and instruct the Director of Health Services to submit the First Quarter Report for FY 2002-03 to the State Department of Health Services ("SDHS" or "State") for transmittal to the Centers for Medicare and Medicaid Services ("CMS").

The Department of Health Services ("DHS" or "Department") is required to submit reports on a quarterly and annual basis to the State and CMS describing the progress made by the Department in meeting the goals of the Medicaid Demonstration Project ("1115 Waiver," "Demonstration Project," or "Project").

#### FISCAL IMPACT/FINANCING:

None of the Report documents have a fiscal or financing impact.

The Honorable Board of Supervisors February 20, 2003 Page 2

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

The County is required to submit reports to the State and CMS on a quarterly and annual basis on the progress of the Department in meeting the goals and requirements under the Demonstration Project. On December 8, 1998, the Board instructed the Department to submit progress reports to the Board prior to submission to the State and CMS.

The Report covers the period July 1, 2002 through September 30, 2002. The Report focuses on the major highlights in the critical areas of ambulatory care visits, Federally Qualified Health Centers, Medi-Cal enrollments, Clinical Resource Management, the Workforce Development Program and Patient Assessment Survey, as well as information on referral center workload. Information in the Report has been validated by DHS' Audit and Compliance Division.

It should be noted that the DHS ambulatory care visit numbers reported in the Report are subject to annual validation by the County's Auditor-Controller.

#### CONTRACTING PROCESS:

The contracting process is not applicable to the Report.

#### IMPACT ON CURRENT SERVICES (OR PROJECTS):

None of the Report documents has an impact on current services or projects.

When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,

Thomas L. Garthwaite, M.D. Director and Chief Medical Officer

TLG:lb

Attachments (2)

- c: Chief Administrative Officer County Counsel Executive Officer, Board of Supervisors
- BL Final 03-04-03 1st Qtr Report FY 2002-03.wpd

## Los Angeles County Department of Health Services



# FIRST QUARTER REPORT Fiscal Year 2002-03

# Medicaid Demonstration Project For Los Angeles County

(Verified by DHS Audit and Compliance Division 01/17/03)

## LOS ANGELES COUNTY **♦** DEPARTMENT OF HEALTH SERVICES

### **MEDICAID DEMONSTRATION PROJECT**

### Fiscal Year 2002-03 First Quarter Report

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## LOS ANGELES COUNTY **♦** DEPARTMENT OF HEALTH SERVICES

## **MEDICAID DEMONSTRATION PROJECT**

## Progress Status Report Fiscal Year 2002-03 First Quarter

#### \* \* \* \* \*

## **EXECUTIVE SUMMARY**

This report summarizes activities and the program status of required deliverables under the five-year extension of the Medicaid Demonstration Project for Fiscal Year (FY) 2002-03. A Milestones Matrix for the First Quarter of FY 2002-03 is also included. Information on patient complaint data and referral center workload are included as attachments.

Major highlights for the First Quarter of FY 2002-03 include:

#### **Ambulatory Care Visits**

- The Department of Health Services (DHS) ambulatory care visits for July 2002 through September 2002, as of November 19, 2002, were reported at 590,372.
- DHS Public/Private Partnership-General Relief (PPP/GR) ambulatory care visits for July 2002 through August 2002, as of November 19, 2002, were reported at 118,373.
- The Department of Mental Health (DMH) ambulatory care visits for July 2002 through September 2002, as of November 21, 2002, were reported at 157,239 for DMH-operated sites and 323,925 for DMH-contracted sites; for a total of 481,164 visits.
- On September 24, 2002, the Board of Supervisors approved the new primary care, dental, co-location, takeover, and specialty care agreements, as well as the general relief amendments effective October 1, 2002 through June 30, 2003.

#### Federally Qualified Health Centers (FQHC)

• In July 2002, four Public/Private Partnership (PPP) agencies were assisted in the preliminary work required for submitting FQHC Look-Alike applications. Six additional agencies will proceed with the preparation and submission of applications for FQHC Look-Alike designation based on assessments completed in July and August 2002.

• The Office of Ambulatory Care continued to work with County DHS representatives, the Chief Administrative Office, County Counsel, and two FQHC project consultants in the preparation of DHS and PPP applications for FQHC and FQHC Look-Alike status.

#### **Medi-Cal Enrollments**

• Based on the December 1, 2002 MEDS report for the September 2002 month of eligibility, the County reported 1,370,490 Certified Eligibles, exceeding the FY 2002-03 goal of enrolling 1,047,400 Medi-Cal eligibles by 323,090.

#### Clinic Resource Management (CRM)

- The Planned Cesarean Section and Labor Induction and Delivery inpatient clinical pathway components are being finalized.
- The development of Orthopedic and Laparoscopic Appendectomy inpatient clinical pathways components are underway.

#### Workforce Development Program (WDP)

- Thirty-eight Licensed Vocational Nurses completed a thirty-nine hour program in Intravenous procedures.
- Forty-six Registered Nurses (RNs) completed a two day training in preceptorship, providing them with skills to guide and support new RNs and RNs already in demanding wards.
- Ten RNs continued their participation in the July 2002 through November 2002 emergency room course at El Camino Community College.
- In September 2002, thirteen RNs began a Critical Care Program at El Camino Community College.
- In September 2002, twenty-six RNs completed an EKG Interpretation course at El Camino Community College.

#### Patient Assessment Survey (PAS)

• On-site data collection was completed. A total of 2,350 full interviews and 171 pre-visit surveys were completed.

(Verified by DHS Audit and Compliance Division 01/17/03)

• The Patient Assessment Survey Initial Progress Report was submitted to the State DHS on August 21, 2002. The report summarized survey progress to date and included detailed information on the survey methodology, number of participating sites, number of patients surveyed, and response rates.

Included in this report are the following attachments:

Attachment IA reflects the total reported number of ambulatory care visits by month at DHS operated sites.

Attachment IA-2 reflects ambulatory care visits per month by payor source at each DHS operated site.

Attachment IB reflects the total reported number of ambulatory care visits by month at DHS Public/Private Partnerships-General Relief contracted sites.

Attachment IC reflects the total reported number of ambulatory care outpatient visits by quarter at Department of Mental Health sites.

Attachment IC-2 reflects ambulatory care outpatient visits per month by payor source at each Department of Mental Health site.

Attachment II is a list of providers for DHS Operated, DHS PPP/GR, DMH Operated and DMH Contracted sites during the First Quarter of FY 2002-03.

Attachment III is a summary of patient complaints reported at DHS facilities during the First Quarter of FY 2002-03.

Attachment IV is a summary of referrals received by the DHS Referral Centers for the First Quarter of FY 2002-03.

Attachment V provides information on the number of Los Angeles County certified Medi-Cal eligibles and the trends for meeting the 1,047,400 target of Medi-Cal eligibles by June 2003.

Attachment VI reflects the changes in certified Medi-Cal eligibles as reported by the Medi-Cal Eligibility Data System (MEDS) for the period of July 2002 through September 2002.

| PROGRAM<br>AREA   | OBJECTIVE   | MILESTONES  | ACTIVITIES | STATUS  | COMPLETED    |
|---|---|---|------------|---|--------------|
| Ambulatory<br>Care Visits                                 |   | Maintain a minimum of 2.3 million<br>outpatient visits <b>annually</b> by County<br>clinics throughout each of the years of<br>the Waiver Extension, SFYs 2000-01<br>through 2004-05. |            |   |              |
|   |   | Targeted outpatient visits by County-<br>operated clinics for Fiscal Year<br>(FY) 2000-01: 2.3 million  |            | Ambulatory Care Visit Target achieved for<br>County-Operated Sites for FY 2000-01:<br>DHS-Operated Sites: 2,272,143*<br>DMH-Operated Sites: 662,698*<br><b>Total Visits Reported</b> : 2,934,841<br>* Reported numbers based on County DHS<br>Controller's Division-Workload Status<br>Reports and DMH, Planning Division<br>Report.  | $\checkmark$ |
| priv<br>prov<br>the<br>Ger<br>reci<br>Pub<br>Part<br>agre | provide health services to<br>the indigent (including<br>General Relief<br>recipients) under<br>Public/Private<br>Partnership (PPP)<br>agreements with County<br>DHS or County DMH. | Targeted outpatient visits by County-<br>operated clinics for FY 2001-02:<br>2.3 million  |            | Ambulatory Care Visit Target achieved for<br>County-Operated Sites for FY 2001-02:<br>DHS-Operated Sites: 2,357,193*<br>DMH-Operated Sites: 664,348**<br><b>Total Visits Reported: 3,021,541</b><br>* Reported numbers based on County DHS<br>Controller's Division-Workload Status<br>Reports through June 2002, as of August<br>23, 2002.<br>** Reported numbers based on County<br>DMH, Planning Division Report through<br>May 2002, as of August 2002. | V            |

| PROGRAM<br>AREA                          | OBJECTIVE | MILESTONES  | ACTIVITIES | STATUS   | COMPLETED |
|--|-----------|---|------------|--|-----------|
| Ambulatory<br>Care Visits<br>(Continued) |           | Targeted outpatient visits by County-<br>operated clinics for <b>FY 2002-03:</b><br><b>2.3 million</b>  |            | Ambulatory Care Visits during the first<br>quarter of FY 2002-03 were reported as<br>follows:  |           |
|  |           |   |            | County-Operated Sites:   |           |
|  |           |   |            | First Quarter:DHS-Operated Sites:590,372*DMH-Operated Sites:157,239**  |           |
|  |           |   |            | Y-T-D Total: 747,611   |           |
|  |           |   |            | * Reported numbers based on County DHS<br>Controller's Division-Workload Status<br>Reports through September 2002, as of<br>November 19, 2002. |           |
|  |           |   |            | ** Reported numbers based on County<br>DMH, Planning Division Report through<br>September 2002, as of November 21, 2002.                       |           |
|  |           |   |            |  |           |
|  |           | Targeted outpatient visits by County-<br>operated clinics for <b>FY 2003-04</b> :<br><b>2.3 million</b> |            |  |           |
|  |           | Tourseted outrationt visits by Country  |            |  |           |
|  |           | Targeted outpatient visits by County-<br>operated clinics for <b>FY 2004-05</b> :<br><b>2.3 million</b> |            |  |           |
|  |           |   |            |  |           |

| PROGRAM<br>AREA                          | OBJECTIVE | MILESTONES   | ACTIVITIES | STATUS  | COMPLETED    |
|--|-----------|--|------------|---|--------------|
| Ambulatory<br>Care Visits<br>(Continued) |           | At least 700,000 of the 3 million<br>outpatient visits provided <b>annually</b><br>shall be provided through private<br>providers under PPP agreements with<br>County DHS or County DMH. |            |   |              |
|  |           | Targeted outpatient visits by<br>contracted sites for FY 2000-01:<br>700,000   |            | Ambulatory Care Visit Target achieved for<br>contracted sites for FY 2000-01:<br>DHS-Contracted Sites: 720,894***<br>DMH-Contracted Sites: 1,407,798***<br><b>Total Visits Reported</b> : <b>2,128,692</b><br>*** Reported numbers based on County<br>DHS Controller's Division-Workload<br>Status Reports and DMH, Planning<br>Division Report.  | $\checkmark$ |
|  |           | Targeted outpatient visits by<br>contracted sites for FY 2001-02:<br>700,000   |            | Ambulatory Care Visit Target achieved for<br>contracted sites for FY 2001-02:<br>DHS-Contracted Sites: 731,235***<br>DMH-Contracted Sites: 1,771,281****<br><b>Total Visits Reported</b> : <b>2,502,516</b><br>*** Reported numbers based on County<br>DHS Controller's Division-Workload<br>Status Reports through June 2002, as of<br>September 25, 2002.<br>**** Reported numbers based on County<br>DMH, Planning Division Report through<br>May 2002, as of August 2002. | $\checkmark$ |

| PROGRAM<br>AREA                          | OBJECTIVE | MILESTONES   | ACTIVITIES   | STATUS  | COMPLETED |
|--|-----------|--|--|---|-----------|
| Ambulatory<br>Care Visits<br>(Continued) |           | Targeted outpatient visits by<br>contracted sites for FY 2002-03:<br>700,000 | An All Partners Meeting was held on August 23, 2002.<br>During the last week of August 2002, the Office of<br>Ambulatory Care (OAC) notified all PPP primary care and<br>dental care proposers of funding recommendations<br>effective October 1, 2002, and that current contracts<br>would terminate effective September 30, 2002 for all<br>contractors. OAC notified specialty care providers of the<br>recommendation that their current contracts would be<br>terminated effective September 30, 2002 and that new<br>contracts would be effective October 1, 2002. OAC<br>notified General Relief (GR) providers that no-cost<br>extension amendments would be recommended for the<br>period of April 1, 2003 through June 30, 2003. On<br>September 24, 2002, the Board of Supervisors approved<br>the new primary care and dental agreements, as well as the<br>co-location, takeover, and specialty care agreements<br>effective October 1, 2002 through June 30, 2003. In<br>addition, the Board of Supervisors also approved no cost<br>extensions for the GR amendments through June 30, 2003. | Ambulatory Care Visits during the first<br>quarter of FY 2002-03 were reported as<br>follows:<br><b>PPP/GR Contracted Sites:</b><br>First Quarter:<br>DHS-Contracted Sites: 118,373***<br>DMH-Contracted Sites: 323,925*****<br><b>Y-T-D Total:</b> 442,298<br>**** Reported numbers based on County<br>DHS Controller's Division-Workload<br>Status Reports through August 2002, as of<br>November 19, 2002.<br>**** Reported numbers based on County<br>DHH, Planning Division Report through<br>September 2002, as of November 21, 2002. |           |

| PROGRAM<br>AREA                          | OBJECTIVE | MILESTONES   | ACTIVITIES | STATUS | COMPLETED |
|--|-----------|--|------------|--------|-----------|
| Ambulatory<br>Care Visits<br>(Continued) |           | Targeted outpatient visits by<br>contracted sites for <b>FY 2003-04:</b><br><b>700,000</b> |            |        |           |
|  |           | Targeted outpatient visits by<br>contracted sites for <b>FY 2004-05:</b><br><b>700,000</b> |            |        |           |
|  |           |  |            |        |           |

| PROGRAM<br>AREA                                    | OBJECTIVE  | MILESTONES   | ACTIVITIES | STATUS  | COMPLETED    |
|--|--|--|------------|---|--------------|
| Federally<br>Qualified<br>Health Centers<br>(FQHC) | The County must use its<br>best effort to secure<br>FQHC status for each<br>County DHS Health<br>Center, Comprehensive<br>Health Center (CHC),<br>hospital outpatient<br>department, and for each<br>County DHS PPP site<br>contracting with County. | By January 1, 2001, the County must<br>assess the potential eligibility for<br>FQHC status of each County DHS<br>Health Center, CHC, hospital<br>outpatient department, and each<br>County PPP site currently contracting<br>with County, and must submit a work<br>plan on how to proceed with the<br>FQHC application process for those<br>entities that are potentially eligible for<br>FQHC status. The work plan must<br>include specific timelines, milestones,<br>and approaches to addressing major<br>issues that may create a barrier to<br>eligibility for FQHC status. |            | The FQHC assessment report and work<br>plan were submitted to the State DHS by<br>the January 1, 2001 due date. | $\checkmark$ |
|  |  | The work plan must provide that the application process be complete no later than <b>December 1, 2002</b> .  |            |   |              |
|  |  | The County must seek a federal decision on all applications for FQHC status by <b>June 30, 2003</b> .  |            |   |              |

| PROGRAM<br>AREA      | OBJECTIVE | MILESTONES  | ACTIVITIES   | STATUS  | COMPLETED |
|----------------------|-----------|---|--|---|-----------|
| FQHCs<br>(Continued) |           | By January 1, 2001, the County must<br>begin preparing and by <b>April 1, 2001</b> ,<br>the County must begin submitting<br>applications for FQHC status for those<br>County DHS operated sites that are in<br>federally designated areas and that<br>meet all other eligibility requirements<br>for FQHC status. | The Office of Ambulatory Care (OAC) continued to work<br>with County DHS representatives, the Chief<br>Administrative Office, County Counsel, and others to plan<br>and execute a strategy for a single DHS FQHC<br>application.<br>During the first quarter of FY 2002-03, a workgroup met<br>to further develop a strategy for applying for FQHC<br>designation for County facilities. This group is reviewing<br>strategies employed by other public entities in applying<br>for FQHC designation. The DHS applications are also<br>being considered in light of changes currently being<br>absorbed by the County system.  |   |           |
|                      |           | The County must direct its PPP<br>contractors to begin submitting<br>applications for FQHC status by<br>April 1, 2001, for those County DHS<br>PPP sites that are in federally<br>designated areas and that meet all<br>other eligibility requirements for<br>FQHC status.  | OAC continued to work with PPP sites to submit FQHC<br>Look-Alike applications. During the month of July 2002,<br>four PPP agencies were assisted in the preliminary work<br>required for submitting applications. The agencies<br>assisted were: 1) Clinica Para Las Americas; 2) East Los<br>Angeles Health Task Force; 3) Harbor Free Clinic; and 4)<br>Chinatown Service Center.<br>Six additional PPP agencies are preparing and submitting<br>applications for FQHC Look-Alike designation. This is<br>based on assessments completed in July and August 2002.<br>The agencies that will be preparing applications are: 1)<br>Little Company of Mary; 2) Chinatown Service Center; 3)<br>Westside Family Health Clinic; 4) Family Health Care<br>Centers of Greater L.A.; 5) Valley Community Clinic; and<br>6) Wilmington Community Clinic. | During the first quarter of FY 2001-02, the<br>Centers for Medicare and Medicaid<br>Services (CMS) granted FQHC Look-Alike<br>status to Queens Care/Franciscan Clinics. | V         |

| PROGRAM<br>AREA                                       | OBJECTIVE  | MILESTONES   | ACTIVITIES | STATUS   | COMPLETED |
|---|--|--|------------|--|-----------|
| AREA<br>Cost-Based<br>Reimbursement<br>Clinics (CBRC) | OBJECTIVE<br>Secure a State Plan<br>Amendment to obtain<br>cost-based<br>reimbursement for<br>County DHS and PPP<br>ambulatory care sites. | MILESTONES<br>By September 30, 2000, submit to the<br>Centers for Medicare and Medicaid<br>Services (CMS) a State Plan<br>Amendment. | ACTIVITIES | The State DHS finalized the State Plan<br>Amendment and forwarded it to CMS by<br>the September 30, 2000 due date. | V         |
|   |  |  |            |  |           |

| PROGRAM<br>AREA                        | OBJECTIVE  | MILESTONES   | ACTIVITIES   | STATUS  | COMPLETED    |
|--|--|--|--|---|--------------|
| Simplified<br>Reduced-Cost<br>Programs | Simplify the financial<br>screening program for<br>determining whether<br>individuals are eligible to<br>receive services available<br>at County DHS operated<br>outpatient facilities at<br>reduced or no charge<br>(Outpatient Reduced-<br>Cost Simplified<br>Application [ORSA]<br>Plan). | By December 1, 2000, the County will<br>have finalized plans for a Simplified<br>Financial Screening Program.  |  | The Simplified Financial Screening<br>Program Plan was approved by the Los<br>Angeles County Board of Supervisors and<br>submitted to the State DHS by the<br>December 1, 2000 implementation target<br>date. The State DHS forwarded the<br>completed plan to CMS. | $\checkmark$ |
|  |  | The County must commence the<br>hiring of twenty-two (22) new staff<br>and conduct training to implement the<br>ORSA Plan no later than 90 days after<br>CMS' approval of the ORSA Plan. | Training needs are regularly assessed and ORSA training<br>continues to be offered on an as needed basis. During the<br>first quarter of FY 2002-03, thirty-nine (39) employees<br>received ORSA training. | The County met and exceeded this goal.<br>By March 2001, DHS Revenue<br>Management and the facilities hired forty-<br>five (45) new staff and conducted training<br>to implement the ORSA Plan.   |              |
|  |  | The County must implement the<br>ORSA Plan at County DHS Health<br>Centers, CHCs, and hospital<br>outpatient departments 120 days after<br>CMS' approval of the ORSA Plan.               |  | The County met this goal. By March 1, 2001, the ORSA Plan was implemented.  | $\checkmark$ |

| PROGRAM<br>AREA            | OBJECTIVE   | MILESTONES  | ACTIVITIES   | STATUS   | COMPLETED    |
|----------------------------|---|---|--|--|--------------|
| Outreach and<br>Enrollment | F · · · ·   | By January 1, 2001, the County will<br>have assessed potential workload for<br>eligibility screening workers at each<br>County DHS service site and each<br>County PPP site.                                  |  | The workload assessment was completed by the January 1, 2001 due date.   | V            |
|                            |   | By July 1, 2001, station eligibility or<br>other financial screening workers at<br>those County DHS service sites and<br>County PPP sites that meet the<br>threshold of minimum workload for<br>such workers. | Los Angeles County Department of Public Social Services<br>(DPSS) continues to monitor the workload and makes<br>staffing adjustments, as appropriate.<br>Training needs are regularly assessed and ORSA training<br>continues to be offered on an as needed basis. During the<br>first quarter of FY 2002-03, eleven (11) employees<br>received Medi-Cal training and thirty-eight (38)<br>employees received registration/financial screening<br>training.<br>DHS Revenue Management conducted eleven (11) facility<br>site visits to observe the Financial Screening Process. | Los Angeles County Department of Public<br>Social Services completed the workload<br>assessment at all PPP sites and placed staff<br>accordingly by the July 1, 2001 due date.   | V            |
|                            | Increase the number of<br>individuals in Los<br>Angeles County certified<br>as eligible for Medi-Cal<br>benefits. | Total Certified Eligible Target for<br>FY 2 000-01 is 950,000.<br>(Excludes individuals receiving<br>benefits under the CalWORKS<br>program and Medi-Cal long-term<br>care).                                  |  | Los Angeles County met and exceeded the<br>required Medi-Cal Certified Eligible target<br>of 950,000 for FY 2000-01. Based on the<br>December 2001 MEDS report, the number<br>of Certified Eligibles reported for the June<br>2001 Month of Eligibility was 1,108,367,<br>exceeding the target by 158,367.                       | $\checkmark$ |
|                            |   | Total Certified Eligible Target for<br>FY 2001-02 is 997,500.<br>(Excludes individuals receiving<br>benefits under the CalWORKS<br>program and Medi-Cal long-term<br>care).                                   |  | Los Angeles County met and exceeded the<br>required Medi-Cal Certified Eligible target<br>of 997,500 for FY 2001-02. Based on the<br>September 1, 2002 MEDS report, the<br>number of Certified Eligibles reported for<br>the June 2002 Month of Eligibility was<br>1,360,674, exceeding the target for FY<br>2001-02 by 363,174. | V            |

| PROGRAM<br>AREA                           | OBJECTIVE | MILESTONES  | ACTIVITIES   | STATUS   | COMPLETED |
|---|-----------|---|--|--|-----------|
| Outreach and<br>Enrollment<br>(Continued) |           | Total Certified Eligible Target for<br>FY 2002-03 is 1,047,400.<br>(Excludes individuals receiving<br>benefits under the CalWORKS<br>program and Medi-Cal long-term<br>care). | The network of community-based contractors are in year<br>two of their contracts providing health coverage outreach<br>and education; enrollment assistance for Medi-Cal,<br>Healthy Families, and other free or affordable health<br>programs; safety net referral services; and eligibility<br>retention assistance for the purpose of increasing access to<br>health care for uninsured children and their families.<br>With assistance from DHS contractors, this project has<br>resulted in 3,611 applications submitted for Medi-Cal,<br>Healthy Families, California Kids, AIM, and Kaiser Cares<br>for Kids Programs; and 5,194 referrals to other health<br>programs for services, e.g., CHPD, PPP/ATP, and CCS,<br>since July 1, 2002. | Los Angeles County met and exceeded the<br>required Medi-Cal Certified Eligible target<br>of 1,047,400 for FY 2002-03. Based on the<br>December 1, 2002 MEDS report, the<br>number of Certified Eligibles reported for<br>the September 2002 Month of Eligibility<br>was 1,370,490, exceeding the target for FY<br>2002-03 by 323,090. |           |

| PROGRAM<br>AREA                           | OBJECTIVE | MILESTONES   | ACTIVITIES | STATUS | COMPLETED |
|---|-----------|--|------------|--------|-----------|
| Outreach and<br>Enrollment<br>(Continued) |           | Total Certified Eligible Target for<br><b>FY 2003-04</b> is 1,099,800.<br>(Excludes individuals receiving<br>benefits under the CalWORKS<br>program and Medi-Cal long-term<br>care). |            |        |           |
|   |           | Total Certified Eligible Target for<br><b>FY 2004-05</b> is 1,154,800.<br>(Excludes individuals receiving<br>benefits under the CalWORKS<br>program and Medi-Cal long-term<br>care). |            |        |           |

| PROGRAM<br>AREA                           | OBJECTIVE                             | MILESTONES   | ACTIVITIES  | STATUS  | COMPLETED |
|---|---------------------------------------|--|---|---|-----------|
| Outreach and<br>Enrollment<br>(Continued) | Enrollment pilot project a simplified | Through a pilot project to commence<br>on July 1, 2001, the Los Angeles<br>County Department of Public Social<br>Services (DPSS) must implement a<br>redesigned Medi-Cal Redetermination<br>form (MC 210) designed to simplify<br>the reapplication process.   |   | County DPSS met the July 1, 2001 target<br>date to implement a pilot project for the<br>new Simplified Redetermination Process<br>for all applicable Medi-Cal approved<br>participants. | V         |
|   |                                       | The County will contract for an<br>independent evaluation and audit of<br>this pilot project. The results of the<br>evaluation and audit shall be available<br>to CMS within <b>six months after</b><br><b>completion of the first twelve</b><br><b>months</b> of the pilot project. The<br>redetermination simplification pilot<br>project will continue during the<br>independent evaluation and audit until<br>it is jointly determined by the State<br>and CMS to discontinue this pilot<br>project. | County DPSS developed a "Scope of Work" for the<br>independent audit.<br>County DPSS is preparing to contract for evaluation and<br>audit services. |   |           |

| PROGRAM<br>AREA                             | OBJECTIVE   | MILESTONES   | ACTIVITIES | STATUS  | COMPLETED    |
|---|---|--|------------|---|--------------|
| Clinical<br>Resource<br>Management<br>(CRM) | During the Waiver<br>Extension, the County<br>must implement CRM<br>practices, which will<br>consist of inpatient<br>clinical pathways and<br>disease management<br>programs. | By July 1, 2001, the County must<br>develop and submit to the State DHS<br>for approval the methodology for<br>determining baseline inpatient hospital<br>services data for the inpatient clinical<br>pathways component of the CRM<br>initiative. |            | On June 18, 2001, the methodology was<br>submitted to the State DHS. The State<br>approved the methodology on<br>December 13, 2001.   | $\checkmark$ |
|   |   | By July 1, 2001, the County must<br>begin implementation of inpatient<br>clinical pathways.  |            | Implementation of the inpatient clinical<br>pathways began by the July 1, 2001 due<br>date.   | V            |
|   |   | By July 1, 2002, the County must<br>begin implementation of disease<br>management programs.  |            | Implementation of the disease management<br>programs was met by the July 1, 2002 due<br>date.<br>The Clinical Disease Management Pediatric<br>Asthma Program is functioning at the<br>LAC+USC Healthcare Network facility<br>including over sixty (60) sites in all DHS<br>clusters. This program was the first<br>Disease Management program in the nation<br>to be accredited by the Joint Commission<br>on Accreditation of Healthcare<br>Organizations. | V            |

| PROGRAM<br>AREA    | OBJECTIVE | MILESTONES  | ACTIVITIES   | STATUS   | COMPLETED |
|--------------------|-----------|---|--|--|-----------|
| CRM<br>(Continued) |           | By <b>June 30, 2003</b> , the County must<br>have completed implementation of at<br>least six (6) inpatient clinical<br>pathways. | The following indicates CRM staff's continued progress<br>towards the implementation of inpatient clinical pathways:<br>Hospitals have the ability to order pathways directly from<br>Standard Register on an ongoing basis.<br>Facilities are now entering their data into the data<br>collection tool and submitting them directly to Central<br>CRM.<br>The Planned Cesarean Section and Labor Induction and<br>Delivery inpatient clinical pathway components are being<br>finalized.<br>The development of Laparoscopic Appendectomy and<br>Orthopedic inpatient clinical pathways components have<br>been initiated. | <ul> <li>The following inpatient clinical pathways have been implemented:</li> <li>Harbor-UCLA Medical Center implemented the Post-Partum Vaginal, and Cesarean Section inpatient clinical pathways.</li> <li>High Desert Hospital implemented the Appendectomy with and without Rupture, Congestive Heart Failure, and Community Acquired Pneumonia inpatient clinical pathways.</li> <li>LAC+USC Healthcare Network implemented the Congestive Heart Failure, Community Acquired Pneumonia, Post-Partum Vaginal, and Cesarean Section inpatient clinical pathways.</li> <li>Martin Luther King/Drew Medical Center implemented the Appendectomy with and without Rupture, Congestive Heart Failure, Community Acquired Pneumonia, Post-Partum Vaginal, and Cesarean Section inpatient clinical pathways.</li> <li>Olive View-UCLA Medical Center implemented the Appendectomy with and without Rupture, Congestive Heart Failure, Community Acquired Pneumonia, Post-Partum Vaginal, and Cesarean Section inpatient clinical pathways.</li> <li>Olive View-UCLA Medical Center implemented the Appendectomy with and without Rupture, Congestive Heart Failure, Community Acquired Pneumonia, Post-Partum Vaginal, and Cesarean Section inpatient clinical pathways.</li> <li>Rancho Los Amigos National Rehabilitation Center implemented the Congestive Heart Failure and Community Acquired Pneumonia inpatient clinical pathways.</li> </ul> |           |

| PROGRAM<br>AREA    | OBJECTIVE | MILESTONES   | ACTIVITIES | STATUS | COMPLETED |
|--------------------|-----------|--|------------|--------|-----------|
| CRM<br>(Continued) |           | During <b>FY 2003-04</b> , it is intended that<br>the County will achieve inpatient<br>savings of \$3 million resulting from<br>the implementation of CRM practices. |            |        |           |
|                    |           | During <b>FY 2004-05</b> , it is intended that<br>the County will achieve inpatient<br>savings of \$6 million resulting from<br>the implementation of CRM practices. |            |        |           |

| PROGRAM<br>AREA  | OBJECTIVE   | MILESTONES   | ACTIVITIES | STATUS  | COMPLETED    |
|--|---|--|------------|---|--------------|
| Itemized Data<br>Collection/<br>Health<br>Insurance<br>Portability and<br>Accountability<br>Act of 1996<br>(IDC/HIPAA) | The County will<br>implement a<br>standardized County<br>DHS, Department-Wide<br>Charge Description<br>Master (DWCDM),<br>except with respect to<br>pharmacy and central<br>services and supplies<br>provided on an inpatient<br>basis. | By July 1, 2001, the County will have<br>implemented a standardized<br>DWCDM, excluding pharmacy and<br>central services and supplies.   |            | County DHS met its obligation to<br>implement a standardized DWCDM,<br>excluding pharmacy and central services<br>and supplies. Effective July 1, 2001, all<br>clusters began using standardized charge<br>codes.   | $\checkmark$ |
|  |   | By December 31, 2001, the County<br>will implement the facility-based<br>Outpatient IDC at County DHS<br>facilities, including collection of<br>International Classification Diseases<br>and HCFA Common Procedure<br>Coding System (HCPCS)/Current<br>Procedural Terminology (CPT) codes. |            | County DHS met its obligation to<br>implement the facility-based Outpatient<br>IDC at County DHS hospitals, CHCs, and<br>HCs, including the collection of<br>International Classification Diseases and<br>HCPCS/CPT coding, by the December 31,<br>2001 target implementation date. | √            |

| PROGRAM<br>AREA          | OBJECTIVE   | MILESTONES | ACTIVITIES   | STATUS | COMPLETED |
|--------------------------|---|------------|--|--------|-----------|
| IDC/HIPAA<br>(Continued) | The County must update<br>and convert its coding<br>systems for claiming for<br>Medi-Cal services to<br>conform with all HIPAA<br>requirements, concurrent<br>with the State's<br>compliance with HIPAA<br>and consistent with the<br>standards required of all<br>other Medi-Cal<br>providers. |            | A Current State Assessment is being conducted to develop<br>a HIPAA gap analysis and provide recommendations.<br>Project Schedule:<br>All three assessments and gap analysis are occurring<br>simultaneously. As of September 2002, the HIPAA<br>consultant completed the following:<br>Personal Health:<br>TCI: 100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations<br>Privacy: 100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations<br>Security: 100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations |        |           |
|                          |   |            | Public Health:TCI:100% Current State Assessment<br>100% Gap Analysis<br>100% RecommendationsPrivacy:100% Current State Assessment<br>100% Gap Analysis<br>100% RecommendationsSecurity:100%Current State Assessment<br>100% Gap Analysis<br>100% RecommendationsSecurity:100%Current State Assessment<br>100% Gap Analysis<br>100% Recommendations   |        |           |

| PROGRAM<br>AREA | OBJECTIVE | MILESTONES        | ACTIVITIES  | STATUS | COMPLETED |
|-----------------|-----------|-------------------|---|--------|-----------|
|                 | OBJECTIVE | <b>MILESTONES</b> | ACTIVITIES         Office of Managed Care (OMC):         TCI:       100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations         Privacy:       100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations         Security:       100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations         Security:       100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations         TCI:       100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations         Privacy:       100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations         Privacy:       100% Current State Assessment<br>100% Gap Analysis<br>100% Recommendations         Security:       100% Current State Assessment<br>100% Recommendations         Security:       100% Current State Assessment<br>100% Recommendations         DHS continues working with County Counsel regarding<br>the substantial impact of HIPAA on provider and other<br>contracts. | STATUS | COMPLETED |
|                 |           |                   | The original deadline for covered entities to comply with<br>the Transactions and Code Sets rules under HIPAA was<br>October 16, 2002. The Administrative Simplification<br>Compliance Act (H.R. 3233) provided for an extension of<br>this deadline until October 16, 2003 for those covered<br>entities that submitted an extension request by October 15,<br>2002. The County requested such an extension in<br>September 2002.  |        |           |

| PROGRAM<br>AREA      | OBJECTIVE  | MILESTONES   | ACTIVITIES  | STATUS  | COMPLETED    |
|----------------------|--|--|---|---|--------------|
| Austerity<br>Program | The County must<br>institute an Austerity<br>Program that will result<br>in a total of \$91 million<br>in savings, which is not<br>based on service<br>reductions. | Such savings must be attributed to this<br>Project as follows:<br>SFY 2000-01, \$21.2 million;<br>SFY 2001-02, \$11.7 million;<br><b>SFY 2002-03, \$15.4 million</b> ;<br>SFY 2003-04, \$19.3 million; and<br>SFY 2004-05, \$23.4 million. | The County DHS implemented an Austerity Program to<br>reduce the costs of consultant fees, outside legal fees,<br>memberships, information systems, and other supplies and<br>purchased services for Fiscal Years 2000-01 through<br>2004-05. |   |              |
|                      |  | The targeted savings for the Austerity<br>Program for State Fiscal Year 2000-<br>01: \$21.2 million.   |   | Austerity Program savings exceeded the<br>target for FY 2000-01. Total savings were<br>\$47.7 million, exceeding the target of \$21.2<br>million by \$26.5 million. | $\checkmark$ |
|                      |  | The targeted savings for the Austerity<br>Program for State Fiscal Year 2001-<br>02: \$11.7 million.   |   | Austerity Program savings exceeded the target for FY 2001-02. Total savings were \$48.2 million, exceeding the target of \$11.7 million by \$36.5 million.          | $\checkmark$ |
|                      |  | The targeted savings for the Austerity<br>Program for <b>State Fiscal Year</b><br><b>2002-03: \$15.4 million</b> .   | Based on a draft report through September 2002, County<br>DHS projects a cumulative savings of \$55.5 million from<br>FY 2000-01 through FY 2002-03, exceeding the target of<br>\$15.4 million by \$40.2 million.                             |   |              |
|                      |  | The targeted savings for the Austerity<br>Program for <b>State Fiscal Year</b><br><b>2003-04: \$19.3 million</b> .   |   |   |              |
|                      |  | The targeted savings for the Austerity<br>Program for <b>State Fiscal Year</b><br><b>2004-05: \$23.4 million</b> .   |   |   |              |

| PROGRAM<br>AREA                              | OBJECTIVE  | MILESTONES  | ACTIVITIES  | STATUS   | COMPLETED |
|--|--|---|---|--|-----------|
| Workforce<br>Development<br>Program<br>(WDP) | The County must<br>develop and implement a<br>plan for worker<br>retraining. | By December 31, 2000, the County<br>will submit to State DHS a work plan<br>to address worker training and<br>restructuring activities in the County's<br>health care system. | <ul> <li>The two 18-month Medical Records coding classes that began in September 2001 continued in the first quarter of FY 2002-03.</li> <li>To enhance their skills, a total of thirty-eight Licensed Vocational Nurses ("LVNs") completed a 39-hour program provided by St. Francis Career College, certifying them in Intravenous ("IV") procedures. Of the thirty-eight LVNs, ten were from King/Drew Medical Center (KDMC), sixteen were from Harbor-UCLA Medical Center, and twelve were from Rancho Los Amigos National Rehabilitation Center (NRC).</li> <li>To increase retention of newly graduated RNs and RNs recently assigned to demanding specialty wards, forty-six Registered Nurses (RNs) in various specialties completed a 2-day training in preceptorship, providing them with skills to guide and support new RNs and RNs already in demanding wards.</li> <li>Ten RNs continued in the July 2002 through November 2002 emergency room course at El Camino Community College.</li> <li>In September 2002, thirteen RNs began a Critical Care Program at El Camino Community College that will conclude on December 20, 2002; two of the nurses were from Harbor-UCLA Medical Center and eleven were from KDMC.</li> <li>Also in September 2002, a total of twenty-six RNs completed an EKG Interpretation course provided by El Camino Community College; twenty-two of the nurses were from Harbor-UCLA Medical Center, two were from Rancho Los Amigos NRC; one was from Olive View Medical Center, and one was from KDMC.</li> </ul> | The Workplan was submitted to the State<br>DHS by the December 31, 2000 due date.<br>The revised Workplan was approved by the<br>County's Board of Supervisors on<br>September 25, 2001 and submitted to the<br>State DHS on September 27, 2001. | V         |

| PROGRAM<br>AREA    | OBJECTIVE | MILESTONES  | ACTIVITIES | STATUS  | COMPLETED    |
|--------------------|-----------|---|------------|---|--------------|
| WDP<br>(Continued) |           | Commencing December 1, 2001, the<br>County must provide State DHS with<br><b>annual</b> reports concerning the<br>Workforce Development Program,<br>which include timetables, benchmarks<br>goals, and planned activities based on<br>updated information from its labor<br>market analysis (as updated) regarding<br>the training needs within the County<br>DHS, as well as how the program may<br>be adjusted to meet the changing<br>needs. |            |   |              |
|                    |           | The County will provide the State<br>DHS with an Annual Report for FY<br>2000-01.   |            | The County met its obligation to submit<br>an annual report concerning the WDP for<br>the period of July 1, 2000 through<br>June 30, 2001 to the State DHS by the<br>December 1, 2001 due date. | $\checkmark$ |
|                    |           | The County will provide the State DHS with an Annual Report for <b>FY 2001-02</b> .   |            |   |              |
|                    |           | The County will provide the State<br>DHS with an Annual Report for<br><b>FY 2002-03</b> .   |            |   |              |
|                    |           | The County will provide the State<br>DHS with an Annual Report for<br><b>FY 2003-04</b> .   |            |   |              |
|                    |           | The County will provide the State DHS with an Annual Report for <b>FY 2004-05</b> .   |            |   |              |

| PROGRAM<br>AREA    | OBJECTIVE | MILESTONES   | ACTIVITIES | STATUS  | COMPLETED |
|--------------------|-----------|--|------------|---|-----------|
| WDP<br>(Continued) |           | During the Waiver Extension, the<br>County must make at least \$13.3<br>million available to fund workforce<br>training needs as identified in the final<br>work plan. |            | As of June 2002, the County's Board of<br>Supervisors (Board) approved the County's<br>Budget for FY 2001-02 which included an<br>allocation of \$2.5 million in Workforce<br>Investment Act (WIA) Dislocated Worker<br>funds from the County's Department of<br>Community and Senior Services FY<br>2001-02 budget to implement the First Year<br>Workplan of the WDP.<br>In addition, the Board approved an<br>appropriation adjustment in the amount of<br>\$2,529,000 in WIA funding for the WDP<br>for FY 2001-02. |           |

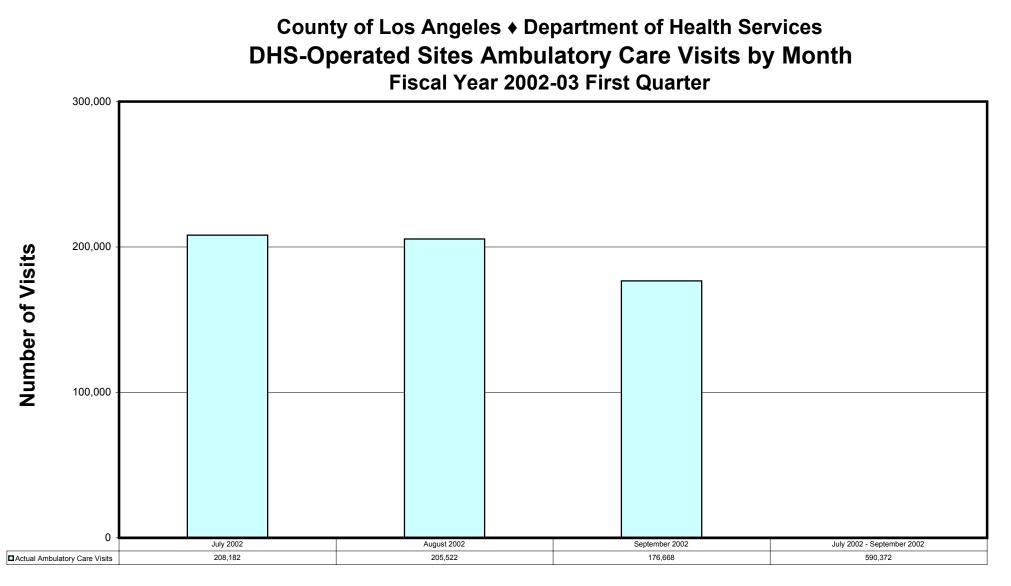
| PROGRAM<br>AREA   | OBJECTIVE  | MILESTONES   | ACTIVITIES   | STATUS   | COMPLETED |
|---|--|--|--|--|-----------|
| Enhanced<br>Evaluation -<br>Patient<br>Assessment<br>Survey (PAS) | County must conduct<br>two statistically valid<br>sample surveys of all<br>individuals receiving<br>care under the provisions<br>of the project. | Results of the first survey must be<br>provided to CMS within one quarter<br>after all elements of the survey are<br>completed, but not later than June 30,<br>2002. | On December 4, 2001, County DHS submitted a revised<br>timeline to the State DHS reflecting projections of delays<br>for submission of reports. State DHS forwarded the<br>revised timeline for CMS' review. CMS acknowledged a<br>revised timeline reflecting submission of the Patient<br>Assessment Survey Initial Progress Report by August 30,<br>2002 and the Final PAS Report by March 30, 2003.<br>As of July 26, 2002, on-site data collection was  |  |           |
|   |  | The County DHS must submit the<br>Patient Assessment Survey Initial<br>Progress Report to the State DHS by<br>August 30, 2002.                                       | completed. A total of 2,336 full interviews (both pre-visit<br>and post-visit surveys) were conducted, and 177 pre-visit<br>(without post-visit) surveys were completed. An<br>additional 359 people refused to participate and 166 spoke<br>a language other than English or Spanish. After adding<br>post-visit surveys completed by patients via telephone, the<br>final number is 2,350 full interviews and 171 pre-visit<br>(without post-visit) surveys.<br>Data editing, cleaning, and entry continued and were<br>completed in the month of September 2002. Preliminary<br>unweighted analyses have now been programmed. | The Patient Assessment Survey Initial<br>Progress Report was submitted to the State<br>DHS on August 21, 2002. The report<br>summarized survey progress to date and<br>included detailed information on the survey<br>methodology, number of participating sites,<br>number of patients surveyed, and response<br>rates. | V         |
|   |  | The County DHS must submit the<br>Final Patient Assessment Survey<br>Report to the State DHS by<br><b>March 30, 2003</b> .   |  |  |           |
|   |  | The results of the second survey must<br>be provided to CMS by <b>June 30</b> ,<br><b>2004</b> .   |  |  |           |

| PROGRAM<br>AREA                    | OBJECTIVE                            | MILESTONES   | ACTIVITIES | STATUS   | COMPLETED    |
|------------------------------------|--------------------------------------|--|------------|--|--------------|
| County<br>Financial<br>Commitments | Financial appropriate and retain for | The County must appropriate and<br>retain for use by County DHS for the<br>demonstration related services \$300<br>million in Tobacco Settlement funds<br>as follows:<br>SFY 2000-01: \$60 million<br>SFY 2001-02: \$60 million<br>SFY 2002-03: \$60 million<br>SFY 2003-04: \$60 million<br>SFY 2004-05: \$60 million |            |  |              |
|                                    |                                      | During SFY 2000-01, the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$60 million in<br>Tobacco Settlement funds.  |            | At its September 12, 2000 meeting, the<br>Board of Supervisors (BOS) approved an<br>appropriation adjustment transferring \$60<br>million in Tobacco Settlement funds to<br>DHS for Fiscal Year (FY) 2000-01.<br>On October 23, 2001, the BOS approved<br>the year-end FY 2000-01 Budget<br>Adjustment (BA) transferring surplus funds<br>to the Hospital Enterprise Fund designation<br>for DHS' use. | $\checkmark$ |
|                                    |                                      | During SFY 2001-02, the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$60 million in<br>Tobacco Settlement funds.  |            | At its June 25, 2001 meeting, the BOS<br>adopted the 2001-02 Proposed County<br>Budget. The Proposed Budget appropriated<br>\$60 million in Tobacco Settlement funds to<br>DHS for FY 2001-02.<br>At its September 19, 2002 meeting, the<br>BOS approved the FY 2001-02 year-end<br>BA transferring surplus funds to the<br>Hospital Enterprise Fund designation for<br>DHS' use.                      | V            |
|                                    |                                      | During <b>SFY 2002-03</b> , the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$60 million in<br>Tobacco Settlement funds.  |            | At its April 16, 2002 meeting, the BOS<br>approved the FY 2002-03 Proposed County<br>Budget. The Proposed Budget appropriates<br>\$60 million in Tobacco Settlement funds<br>for DHS during FY 2002-03.  |              |

| PROGRAM<br>AREA                                   | OBJECTIVE  | MILESTONES   | ACTIVITIES | STATUS   | COMPLETED |
|---|--|--|------------|--|-----------|
| County<br>Financial<br>Commitments<br>(Continued) |  | During <b>SFY 2003-04</b> , the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$60 million in<br>Tobacco Settlement funds.  |            |  |           |
|   |  | During <b>SFY 2004-05</b> , the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$60 million in<br>Tobacco Settlement funds.  |            |  |           |
|   | The County must<br>appropriate and retain for<br>use by County DHS for<br>the demonstration related<br>services an additional<br>total of \$100 million of<br>General Fund<br>contributions. | The County must appropriate and<br>retain for use by County DHS for the<br>demonstration related services a total<br>of \$100 million of General Fund<br>contributions as follows:<br>SFY 2001-02: \$10 million<br>SFY 2002-03: \$20 million<br>SFY 2003-04: \$30 million<br>SFY 2004-05: \$40 million |            |  |           |
|   |  | During SFY 2001-02, the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$10 million in General<br>Fund contributions.  |            | At its June 25, 2001 meeting the BOS<br>adopted the FY 2001-02 Proposed County<br>Budget. The Proposed Budget appropriated<br>\$10 million in General Fund contributions<br>for DHS' use during FY 2001-02.<br>At its September 19, 2002 meeting, the<br>BOS approved the FY 2001-02 year-end<br>BA transferring surplus funds to the<br>Hospital Enterprise Fund designation for<br>DHS' use. | 1         |

| During <b>SFY 2002-03</b> , the County must appropriate and retain for use by   |  |  |   |
|---|--|--|---|
| County DHS for the demonstration<br>related services \$20 million in General<br>Fund contributions.   |  | At its April 16, 2002 the BOS adopted the<br>FY 2002-03 Proposed County Budget. The<br>Proposed Budget appropriates \$20 million<br>in General Fund contributions for DHS' use<br>during FY 2002-03.   |   |
| During <b>SFY 2003-04</b> , the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$30 million in General<br>Fund contributions. |  |  |   |
| During <b>SFY 2004-05</b> , the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$40 million in General<br>Fund contributions. |  |  |   |
| tú/Duutetiu Renortá la Duuter Renort & Ot   | must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$30 million in General<br>Fund contributions.<br>During <b>SFY 2004-05</b> , the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$40 million in General<br>Fund contributions. | must appropriate and retain for use by         County DHS for the demonstration         related services \$30 million in General         Fund contributions.         During SFY 2004-05, the County         must appropriate and retain for use by         County DHS for the demonstration         related services \$40 million in General | must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$30 million in General<br>Fund contributions.         During SFY 2004-05, the County<br>must appropriate and retain for use by<br>County DHS for the demonstration<br>related services \$40 million in General<br>Fund contributions. |

S/FY 2002-2003/FY 2002-03 Reports/Quarterly Reports/1st Quarter Report & Other/Validated 1<sup>a</sup> Qtr Report 2002-03 & Supporting Docs/01-17-02 Rev Final Report 1st Qtr FY 2002-03.doc



Source: DHS Finance Monthly Workload Status Report - Facilities' actuals through September 2002, as of November 19, 2002.

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| CHC & HC AREA                | MONTH | MEDI-CAL | MEDICARE | INDIGENT | OTHER | TOTAL  |
|------------------------------|-------|----------|----------|----------|-------|--------|
| NORTHEAST HEALTHCARE NETWORK |       |          |          |          |       |        |
| Roybal CHC                   | 7     | 7,583    | 118      | 2,180    | 587   | 10,468 |
|                              | 8     | 4,984    | 935      | 3,110    | 1,624 | 10,653 |
|                              | 9     | 4,870    | 456      | 2,572    | 1,659 | 9,557  |
| Hudson CHC                   | 7     | 8,056    | 42       | 5,661    | 692   | 14,451 |
|                              | 8     | 7,936    | 925      | 3,768    | 1,539 | 14,168 |
|                              | 9     | 7,369    | 420      | 3,608    | 1,732 | 13,129 |
| El Monte CHC                 | 7     | 6,318    | 107      | 2,431    | 219   | 9,075  |
|                              | 8     | 4,903    | 804      | 2,274    | 1,262 | 9,243  |
|                              | 9     | 5,043    | 334      | 2,168    | 1,247 | 8,792  |
| Pico Rivera HC               | 7     | 643      | 8        | 327      | 23    | 1,001  |
|                              | 8     | 497      | 42       | 283      | 123   | 945    |
|                              | 9     | 216      | 11       | 95       | 103   | 425    |
| Alhambra HC                  | 7     | 986      | -        | 56       | 50    | 1,092  |
|                              | 8     | 681      | 3        | 126      | 226   | 1,036  |
|                              | 9     | 221      | 2        | 44       | 94    | 361    |
| La Puente HC                 | 7     | 720      | 3        | 243      | -     | 966    |
|                              | 8     | 544      | 30       | 136      | 188   | 898    |
|                              | 9     | 421      | 18       | 111      | 307   | 857    |
| Azusa HC                     | 7     | 548      | 3        | 221      | 312   | 1,084  |
|                              | 8     | 512      | 26       | 216      | 201   | 955    |
|                              | 9     | 160      | 4        | 73       | 169   | 406    |
| Hollywood/Wilshire HC        | 7     | -        | -        | -        | -     | -      |
|                              | 8     | -        | -        | -        | -     | -      |
|                              | 9     | -        | -        | -        | -     | -      |

| CHC & HC AREA       | MONTH | MEDI-CAL | MEDICARE | INDIGENT | OTHER | TOTAL  |
|---------------------|-------|----------|----------|----------|-------|--------|
| Bell Gardens HC (1) | 7     | 658      | 11       | 189      | 51    | 909    |
|                     | 8     | 402      | 76       | 251      | 131   | 860    |
|                     | 9     | 159      | 15       | 85       | 55    | 314    |
| Northeast HC        | 7     | -        | -        | -        | -     | -      |
|                     | 8     | -        | -        | -        | -     | -      |
|                     | 9     | -        | -        | -        | -     | -      |
| COASTAL AREA        |       |          |          |          |       |        |
| Long Beach CHC      | 7     | 373      | -        | 5,378    | 47    | 5,798  |
| -                   | 8     | 1,141    | -        | 4,637    | 188   | 5,966  |
|                     | 9     | 800      | -        | 4,771    | 189   | 5,760  |
| Bellflower HC       | 7     | 334      | -        | 1,078    | 17    | 1,429  |
|                     | 8     | 302      | -        | 749      | 366   | 1,417  |
|                     | 9     | 293      | -        | 880      | 295   | 1,468  |
| Norwalk HC          | 7     | 413      | -        | 453      | 3     | 869    |
|                     | 8     | 284      | -        | 335      | 140   | 759    |
|                     | 9     | 15       | -        | 62       | 26    | 103    |
| Wilmington HC       | 7     | 276      | -        | 1,799    | 24    | 2,099  |
| -                   | 8     | 356      | -        | 1,352    | 125   | 1,832  |
|                     | 9     | 495      | -        | 1,007    | 284   | 1,786  |
| <u>SOUTHWEST</u>    |       |          |          |          |       |        |
| Humphrey CHC        | 7     | 6,301    | 2        | 6,709    | 6     | 13,018 |
|                     | 8     | 5,058    | -        | 8,979    | 1,449 | 15,486 |
|                     | 9     | 7,519    | -        | 2,733    | 3,432 | 13,684 |
| Compton HC          | 7     | 1,072    | 3        | 298      | -     | 1,373  |
|                     | 8     | 1,226    | -        | -        | 164   | 1,390  |
|                     | 9     | 1,030    | -        | -        | 194   | 1,224  |

| CHC & HC AREA            | MONTH | MEDI-CAL | MEDICARE | INDIGENT | OTHER | TOTAL |
|--------------------------|-------|----------|----------|----------|-------|-------|
| Florence/Firestone HC    | 7     | 1,104    | 14       | 438      | 124   | 1,680 |
|                          | 8     | 435      | -        | 319      | 371   | 1,125 |
|                          | 9     | 120      | -        | 15       | 101   | 236   |
| Imperial Heights HC      | 7     | 1,923    | -        | 1,089    | 24    | 3,036 |
|                          | 8     | 841      | -        | 1,264    | 463   | 2,568 |
|                          | 9     | 242      | -        | 192      | 161   | 595   |
| Lawndale HC              | 7     | 1,346    | 6        | 429      | 197   | 1,978 |
|                          | 8     | 649      | -        | 385      | 356   | 1,390 |
|                          | 9     | 252      | -        | 25       | 98    | 375   |
| San Antonio HC           | 7     | 923      | 20       | 1,811    | 112   | 2,866 |
|                          | 8     | 722      | -        | 1,067    | 254   | 2,043 |
|                          | 9     | 60       | -        | 10       | 30    | 100   |
| SAN FERNANDO VALLEY AREA |       |          |          |          |       |       |
| Mid Valley CHC           | 7     | 430      | -        | 5,917    | -     | 6,347 |
|                          | 8     | 740      | -        | 5,652    | -     | 6,392 |
|                          | 9     | 1,131    | -        | 4,814    | -     | 5,945 |
| Burbank HC               | 7     | 332      | -        | 674      | -     | 1,006 |
|                          | 8     | 441      | -        | 216      | 325   | 982   |
|                          | 9     | 257      | -        | 123      | 98    | 478   |
| Glendale HC              | 7     | 540      | -        | 188      | 10    | 738   |
|                          | 8     | 257      | -        | 334      | 146   | 737   |
|                          | 9     | 154      | -        | 260      | 174   | 588   |
| Kennedy School Based (2) | 7     | 6        | -        | 85       | -     | 91    |
|                          | 8     | 13       | -        | 101      | -     | 114   |
|                          | 9     | 13       | -        | 53       | -     | 66    |

| CHC & HC AREA                  | MONTH | MEDI-CAL | MEDICARE | INDIGENT | OTHER | TOTAL |
|--------------------------------|-------|----------|----------|----------|-------|-------|
| No Hollywood HC                | 7     | 1,198    | -        | -        | 1,037 | 2,235 |
|                                | 8     | 1,820    | -        | -        | 332   | 2,152 |
|                                | 9     | 1,072    | -        | -        | 312   | 1,384 |
| Pacoima HC (2)                 | 7     | 1        | -        | 18       | -     | 19    |
|                                | 8     | 3        | -        | 26       | -     | 29    |
|                                | 9     | -        | -        | -        | -     | -     |
| San Fernando HC                | 7     | 444      | -        | 1,427    | 449   | 2,320 |
|                                | 8     | 1,330    | -        | 790      | 349   | 2,469 |
|                                | 9     | 900      | -        | 648      | 703   | 2,251 |
| Sepulveda HC                   | 7     | -        | -        | -        | -     | -     |
|                                | 8     | -        | -        | -        | -     | -     |
|                                | 9     | -        | -        | -        | -     | -     |
| Tujunga HC                     | 7     | 297      | -        | 342      | 28    | 667   |
|                                | 8     | 556      | -        | 138      | 94    | 788   |
|                                | 9     | 248      | -        | 140      | 124   | 512   |
| Vaughn Street School Based (2) | 7     | 2        | -        | 29       | -     | 31    |
|                                | 8     | 16       | -        | 123      | -     | 139   |
|                                | 9     | 25       | -        | 107      | -     | 132   |
| ANTELOPE VALLEY AREA           |       |          |          |          |       |       |
| Antelope Valley HC             | 7     | 1,470    | 7        | 75       | 54    | 1,606 |
|                                | 8     | 1,163    | 3        | 39       | 316   | 1,521 |
|                                | 9     | 1,317    | 5        | 49       | 10    | 1,381 |
| Palmdale Primary Clinic        | 7     | -        | -        | -        | -     | -     |
| -                              | 8     | -        | -        | -        | -     | -     |
|                                | 9     | -        | -        | -        | -     | -     |

| CHC & HC AREA                              | MONTH | MEDI-CAL | MEDICARE | INDIGENT | OTHER | TOTAL |
|--|-------|----------|----------|----------|-------|-------|
| Lake Los Angeles                           | 7     | 79       | 53       | 115      | _     | 247   |
| -  | 8     | 104      | 5        | 24       | 186   | 319   |
|  | 9     | 217      | -        | 2        | -     | 219   |
| Littlerock (3)                             | 7     | 122      | 1        | 6        | 4     | 133   |
|  | 8     | 119      | 0        | 4        | 32    | 155   |
|  | 9     | 146      | 0        | 5        | 2     | 153   |
| South Antelope Valley HC -Primary Care (4) | 7     | 1,468    | 32       | 84       | 41    | 1,625 |
|  | 8     | 839      | 9        | 73       | 685   | 1,606 |
|  | 9     | 1,210    | 65       | 317      | -     | 1,592 |
| South Antelope Valley HC -Urgent Care (3)  | 7     | 1,055    | 5        | 54       | 39    | 1,153 |
|  | 8     | 859      | 2        | 29       | 233   | 1,123 |
|  | 9     | 1,155    | 4        | 43       | 9     | 1,211 |

Notes:

1) Data reflects estimates based on Roybal CHC payor percentages

2) Data reflects estimates based on Mid Valley CHC payor percentages

3) Data reflects estimates based on Antelope Valley HC payor percentages

4) Data reflects estimates based on Palmdale Primary Clinic payor percentages

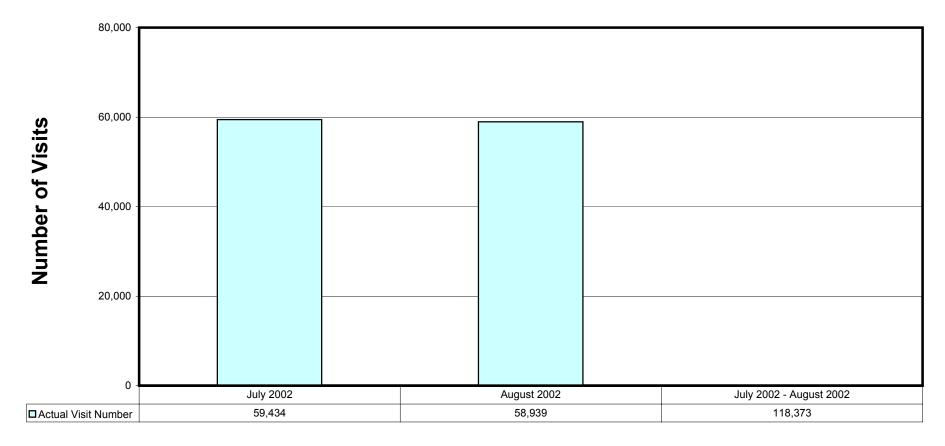
\* Data for outpatient facility visits are estimates based on date of service. Data for CHC and HC visits are estimates based on date of billing.

| AREA                       | MONTH | MEDI-CAL | MEDICARE | INDIGENT | OTHER | TOTAL  |
|----------------------------|-------|----------|----------|----------|-------|--------|
| HOSPITAL OUTPATIENT **     |       |          |          |          |       |        |
| LAC+USC Medical Center     | 7     | 15,439   | 1,816    | 24,067   | 4,087 | 45,409 |
|                            | 8     | 15,205   | 1,843    | 24,882   | 4,147 | 46,077 |
|                            | 9     | 11,909   | 1,537    | 21,513   | 3,457 | 38,416 |
| Harbor-UCLA Medical Center | 7     | 8,077    | 2,138    | 12,827   | 713   | 23,755 |
|                            | 8     | 7,734    | 2,109    | 12,889   | 703   | 23,435 |
|                            | 9     | 7,458    | 1,974    | 11,845   | 659   | 21,936 |
| MLK JR/Drew Medical Center | 7     | 6,518    | 725      | 9,958    | 905   | 18,106 |
|                            | 8     | 6,669    | 513      | 8,720    | 1,197 | 17,099 |
|                            | 9     | 6,382    | 655      | 8,345    | 982   | 16,364 |
| Rancho Los Amigos NRC      | 7     | 3,093    | 1,097    | 549      | 249   | 4,988  |
| -                          | 8     | 3,045    | 983      | 639      | 246   | 4,913  |
|                            | 9     | 2,781    | 942      | 583      | 180   | 4,486  |
| Olive View Medical Center  | 7     | 8,525    | 969      | 9,106    | 775   | 19,375 |
|                            | 8     | 6,132    | 876      | 9,635    | 876   | 17,519 |
|                            | 9     | 5,400    | 771      | 8,795    | 463   | 15,429 |
| High Desert Hospital       | 7     | 2,004    | 257      | 2,004    | 874   | 5,139  |
|                            | 8     | 1,879    | 261      | 2,035    | 1,044 | 5,219  |
|                            | 9     | 1,931    | 248      | 1,882    | 892   | 4,953  |

\*\* Excludes ER and Psychiatric ER.

**ATTACHMENT IB** 

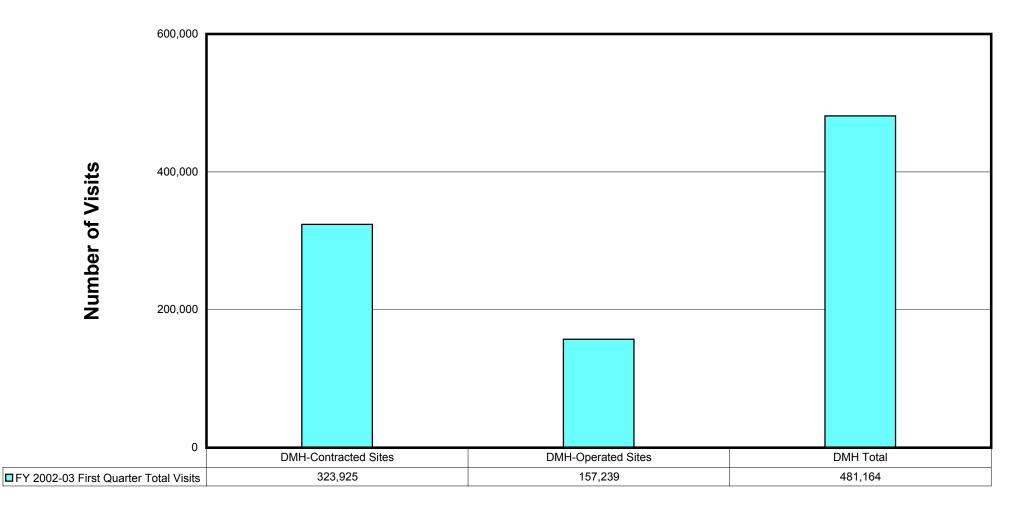
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Source: DHS Finance Monthly Workload Status Report - Facilities' actuals through August 2002, as of November 19, 2002.

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Data Source: LAC-DMH Planning Division, as of November 21, 2002.

Description: This chart reflects the number of DMH outpatient visits reported during Fiscal Year 2002-03 First Quarter (July 2002 through September 2002).

|                |                                | D             |            |           |          |       | July-02 |          |          |          | 1     | August-02 |            |          |          | Sept  | ember-02 | N. T. D. (            |
|----------------|--------------------------------|---------------|------------|-----------|----------|-------|---------|----------|----------|----------|-------|-----------|------------|----------|----------|-------|----------|-----------------------|
| Operati<br>ons | Legal Entity                   | Prov-<br>ider | Indigent N | /ledi-Cal | Medicare | Other | Total   | Indigent | Medi-Cal | Medicare | Other | Total     | Indigent 1 | Medi-Cal | Medicare | Other | Total    | Year-To-Date<br>Total |
| DMH            | ANTELOPE VALLEY MHS            | 1904          | 301        | 912       | 8        | 210   | 1,431   | 320      | 874      | 15       | 196   | 1,405     | 264        | 744      | 20       | 158   | 1,186    | 4,022                 |
| DMH            | SANTA CLARITA VALLEY MH CENTER | 1905          | 292        | 867       | 7        | 442   | 1,608   | 294      | 866      | 5        | 443   | 1.608     | 281        | 790      | 7        | 443   | 1,521    | 4,737                 |
| DMH            | EDMUND D. EDELMAN WESTSIDE MHC | 1906          | 1,301      | 1,732     | 98       | 419   | 3,550   | 1,208    | 1,583    | 99       | 433   | 3,323     | 1.161      | 1,494    | 89       | 417   | 3.161    | 10,034                |
| DMH            | WEST CENTRAL FAMILY MHS        | 1908          | 344        | 1,627     | 76       | 866   | 2,913   | 344      | 1,716    | 68       | 821   | 2,949     | 347        | 1,388    | 68       | 594   | 2,397    | 8,259                 |
| DMH            | HOLLYWOOD MENTAL HEALTH CENTER | 1909          | 882        | 1,800     | 160      | 525   | 3,367   | 1,012    | 2,071    | 169      | 639   | 3,891     | 866        | 1,738    | 140      | 489   | 3,233    | 10,491                |
| DMH            | NORTHEAST MENTAL HEALTH CENTER | 1914          | 282        | 691       | 47       | 398   | 1,418   | 265      | 719      | 63       | 485   | 1,532     | 221        | 725      | 61       | 515   | 1,522    | 4,472                 |
| DMH            | ARCADIA MHS                    | 1917          | 925        | 873       | 88       | 302   | 2,188   | 960      | 890      | 72       | 335   | 2,257     | 900        | 928      | 70       | 307   | 2,205    | 6,650                 |
| DMH            | LONG BEACH CHILD & ADOL CLINIC | 1926          | 131        | 766       | 0        | 209   | 1,106   | 82       | 818      | 0        | 224   | 1,124     | 49         | 628      | 0        | 127   | 804      | 3,034                 |
| DMH            | LONG BEACH MHS ADULT CLINIC    | 1927          | 657        | 1,800     | 114      | 969   | 3,540   | 680      | 1,944    | 106      | 951   | 3,681     | 579        | 1,646    | 82       | 766   | 3,073    | 10,294                |
| DMH            | SAN PEDRO MENTAL HEALTH SRVCS  | 1928          | 273        | 1,284     | 159      | 368   | 2,084   | 250      | 1,052    | 130      | 347   | 1,779     | 244        | 911      | 136      | 340   | 1,631    | 5,494                 |
| DMH            | RIO HONDO COMMUNITY MHC        | 1930          | 874        | 1,369     | 110      | 321   | 2,674   | 955      | 1,350    | 108      | 372   | 2,785     | 751        | 1,282    | 92       | 336   | 2,461    | 7,920                 |
| DMH            | SOUTH BAY MHS                  | 1935          | 376        | 774       | 72       | 535   | 1,757   | 335      | 704      | 61       | 546   | 1,646     | 330        | 622      | 69       | 401   | 1,422    | 4,825                 |
| DMH            | COMPTON MENTAL HEALTH CENTER   | 1938          | 621        | 823       | 52       | 332   | 1,828   | 581      | 801      | 55       | 303   | 1,740     | 645        | 864      | 44       | 328   | 1,881    | 5,449                 |
| DMH            | SECTOR II AB3632 PROGRAM       | 1939          | 73         | 120       | 0        | 9     | 202     | 73       | 118      | 0        | 2     | 193       | 139        | 234      | 0        | 10    | 383      | 778                   |
| DMH            | SAN FERNANDO MHS               | 6840          | 441        | 1,373     | 56       | 528   | 2,398   | 431      | 1,237    | 63       | 551   | 2,282     | 258        | 682      | 25       | 293   | 1,258    | 5,938                 |
| DMH            | WEST VALLEY MENTAL HEALTH CTR  | 6841          | 592        | 1,461     | 102      | 513   | 2,668   | 653      | 1,497    | 108      | 546   | 2,804     | 609        | 1,399    | 106      | 494   | 2,608    | 8,080                 |
| DMH            | LA CENTRAL CONTINUING CARE SRV | 6849          | 36         | 92        | 1        | 2     | 131     | 46       | 87       | 0        | 1     | 134       | 55         | 125      | 0        | 2     | 182      | 447                   |
| DMH            | ROYBAL FAMILY MHS              | 6857          | 240        | 1,023     | 0        | 393   | 1,656   | 252      | 921      | 2        | 399   | 1,574     | 271        | 1,022    | 0        | 433   | 1,726    | 4,956                 |
| DMH            | DMH AT HARBOR-UCLA MEDICAL CTR | 6859          | 1,086      | 2,451     | 198      | 500   | 4,235   | 1,097    | 2,404    | 184      | 465   | 4,150     | 976        | 2,149    | 162      | 401   | 3,688    | 12,073                |
| DMH            | AUGUSTUS F. HAWKINS COMP MHC   | 6864          | 810        | 638       | 28       | 266   | 1,742   | 722      | 424      | 20       | 218   | 1,384     | 822        | 477      | 5        | 199   | 1,503    | 4,629                 |
| DMH            | DOWNTOWN MENTAL HEALTH CENTER  | 7057          | 652        | 629       | 62       | 243   | 1,586   | 781      | 692      | 60       | 234   | 1,767     | 833        | 600      | 36       | 252   | 1,721    | 5,074                 |
| DMH            | COASTAL ASIAN PACIFIC MHS      | 7064          | 143        | 812       | 33       | 235   | 1,223   | 157      | 900      | 28       | 228   | 1,313     | 142        | 779      | 20       | 209   | 1,150    | 3,686                 |
| DMH            | MACLAREN CHILDRENS CTR MH UNIT | 7094          | 54         | 1,666     | 0        | 0     | 1,720   | 60       | 1,307    | 0        | 0     | 1,367     | 49         | 1,194    | 0        | 0     | 1,243    | 4,330                 |
| DMH            | COUNTYWIDE CHILDRENS CASE MNGM | 7171          | 558        | 961       | 0        | 117   | 1,636   | 541      | 950      | 0        | 114   | 1,605     | 430        | 728      | 0        | 110   | 1,268    | 4,509                 |
| DMH            | CONTINUING CARE - METRO UNIT   | 7175          | 22         | 20        | 0        | 1     | 43      | 31       | 30       | 0        | 6     | 67        | 29         | 42       | 0        | 6     | 77       | 187                   |
| DMH            | EDMUND D EDELMAN W MHC CH & FM | 7191          | 186        | 634       | 0        | 130   | 950     | 200      | 675      | 0        | 129   | 1,004     | 219        | 664      | 0        | 115   | 998      | 2,952                 |
| DMH            | LONG BEACH ASIAN PAC MH PROG   | 7207          | 192        | 1,591     | 9        | 613   | 2,405   | 179      | 1,527    | 13       | 688   | 2,407     | 196        | 1,621    | 8        | 656   | 2,481    | 7,293                 |
| DMH            | INTENSIVE CASE MGMT PROGRAM    | 7213          | 5          | 224       | 4        | 0     | 233     | 4        | 263      | 4        | 0     | 271       | 8          | 228      | 4        | 0     | 240      | 744                   |
| DMH            | SMART                          | 7216          | 84         | 93        | 8        | 13    | 198     | 98       | 112      | 8        | 18    | 236       | 90         | 106      | 7        | 19    | 222      | 656                   |
| DMH            | M.E.T.                         | 7217          | 64         | 50        | 9        | 13    | 136     | 70       | 58       | 0        | 11    | 139       | 69         | 48       | 1        | 10    | 128      | 403                   |
| DMH            | LAC-DMH OLDER ADULT SERVICES   | 7241          | 51         | 108       | 213      | 10    | 382     | 81       | 97       | 182      | 2     | 362       | 57         | 87       | 161      | 8     | 313      | 1,057                 |
| DMH            | LATINO MENTAL HEALTH CENTER    | 7267          | 353        | 293       | 4        | 80    | 730     | 387      | 302      | 5        | 77    | 771       | 332        | 241      | 5        | 75    | 653      | 2,154                 |
| DMH            | VALY COORDINATED CHILDRN SRVCS | 7340          | 148        | 411       | 0        | 30    | 589     | 159      | 373      | 0        | 16    | 548       | 116        | 351      | 0        | 8     | 475      | 1,612                 |
|                |                                |               |            |           |          |       |         |          |          |          |       |           |            |          |          |       |          |                       |
|                | DMH-OPERATED SITES             | TOTAL         | 13,049     | 29,968    | 1,718    | 9,592 | 54,327  | 13,308   | 29,362   | 1,628    | 9,800 | 54,098    | 12,338     | 26,537   | 1,418    | 8,521 | 48,814   | 157,239               |

| Operati |                                    | Prov-   |            |          |          |       | July-02 |            |            |          | A     | ugust-02 |            |            |          | Septe | ember-02 | Year-To-Date |
|---------|------------------------------------|---------|------------|----------|----------|-------|---------|------------|------------|----------|-------|----------|------------|------------|----------|-------|----------|--------------|
| ons     | Legal Entity                       | ider    | Indigent M | Iedi-Cal | Medicare | Other | Total   | Indigent M | 1edi-Cal 1 | Medicare | Other | Total    | Indigent N | Aedi-Cal M | Medicare | Other | Total    | Total        |
| NGA     |                                    | 7111    | 0          | 46       | 0        | 70    | 116     | 0          | 48         | 0        | 83    | 131      | 0          | 47         | 0        | 75    | 122      | 369          |
| NGA     |                                    | 7348    | 0          | 38       | 0        | 0     | 38      | 0          | 20         | 0        | 0     | 20       | 0          | 17         | 0        | 0     | 17       | 75           |
| NGA     | 1736 FAMILY CRISIS CENTER          |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7229    | 21         | 764      | 23       | 61    | 869     | 16         | 719        | 21       | 53    | 809      | 27         | 615        | 20       | 53    | 715      | 2,393        |
| NGA     | ALCOTT CENTER FOR MENTAL HEALTH S  | SERVICI |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7184    | 68         | 119      | 0        | 0     | 187     | 46         | 65         | 0        | 0     | 111      | 72         | 126        | 0        | 0     | 198      | 496          |
| NGA     |                                    | 7368    | 52         | 945      | 0        | 0     | 997     | 29         | 707        | 0        | 0     | 736      | 30         | 867        | 0        | 0     | 897      | 2,630        |
| NGA     | ALMANSOR EDUCATION CENTER          |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7266    | 23         | 499      | 0        | 0     | 522     | 24         | 501        | 0        | 1     | 526      | 30         | 532        | 0        | 0     | 562      | 1,610        |
| NGA     | ASPEN HEALTH SERVICES              |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7019    | 137        | 848      | 0        | 259   | 1,244   | 167        | 877        | 0        | 286   | 1,330    | 108        | 753        | 0        | 214   | 1,075    | 3,649        |
| NGA     | ASSOC. LEAGUE OF MEXICAN AMERICAN  |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7221    | 93         | 774      | 0        | 22    | 889     | 69         | 739        | 0        | 21    | 829      | 74         | 774        | 0        | 21    | 869      | 2,587        |
| NGA     |                                    | 7268    | 34         | 757      | 6        | 17    | 814     | 19         | 625        | 8        | 24    | 676      | 18         | 509        | 7        | 16    | 550      | 2,040        |
| NGA     |                                    | 7281    | 42         | 61       | 0        | 0     | 103     | 46         | 56         | 0        | 0     | 102      | 44         | 61         | 0        | 0     | 105      | 310          |
| NGA     |                                    | 7282    | 0          | 59       | 0        | 0     | 59      | 0          | 76         | 0        | 0     | 76       | 0          | 62         | 0        | 0     | 62       | 197          |
| NGA     | AVIVA CENTER                       |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7218    | 27         | 347      | 10       | 2     | 386     | 28         | 239        | 4        | 0     | 271      | 19         | 259        | 6        | 0     | 284      | 941          |
| NGA     | BARBOUR AND FLOYD ASSOCIATES       |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7300    | 18         | 620      | 0        | 0     | 638     | 41         | 640        | 0        | 0     | 681      | 92         | 531        | 0        | 0     | 623      | 1,942        |
| NGA     |                                    | 7301    | 7          | 183      | 0        | 1     | 191     | 7          | 229        | 0        | 5     | 241      | 1          | 181        | 0        | 6     | 188      | 620          |
| NGA     |                                    | 7302    | 24         | 425      | 0        | 0     | 449     | 40         | 621        | 0        | 0     | 661      | 23         | 726        | 0        | 0     | 749      | 1,859        |
| NGA     |                                    | 7350    | 8          | 593      | 0        | 0     | 601     | 6          | 605        | 0        | 0     | 611      | 13         | 531        | 0        | 0     | 544      | 1,756        |
| NGA     |                                    | 7473    | 0          | 0        | 0        | 0     | 0       | 0          | 0          | 0        | 0     | 0        | 0          | 0          | 0        | 0     | 0        | 0            |
| NGA     | CHILDREN'S BUREAU OF SOUTHERN CAL  |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7275    | 90         | 1,144    | 0        | 72    | 1,306   | 122        | 987        | 0        | 64    | 1,173    | 140        | 1,150      | 0        | 68    | 1,358    | 3,837        |
| NGA     |                                    | 7328    | 53         | 891      | 0        | 3     | 947     | 35         | 740        | 0        | 8     | 783      | 30         | 615        | 0        | 9     | 654      | 2,384        |
| NGA     | CHILDREN'S INSTITUTE INTERNATIONAL | ,       |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7230    | 2          | 208      | 1        | 0     | 211     | 2          | 252        | 8        | 0     | 262      | 2          | 216        | 3        | 0     | 221      | 694          |
| NGA     | CLONTARF MANOR, INC.               |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 1977    | 123        | 911      | 0        | 158   | 1,192   | 124        | 815        | 0        | 129   | 1,068    | 132        | 918        | 0        | 131   | 1,181    | 3,441        |
| NGA     |                                    | 7246    | 25         | 438      | 0        | 23    | 486     | 36         | 418        | 0        | 22    | 476      | 73         | 447        | 0        | 18    | 538      | 1,500        |
| NGA     |                                    | 7471    | 1          | 227      | 0        | 37    | 265     | 2          | 195        | 0        | 18    | 215      | 4          | 253        | 0        | 32    | 289      | 769          |
| NGA     | COMMUNITY FAMILY GUIDANCE          |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7102    | 274        | 286      | 0        | 24    | 584     | 243        | 284        | 0        | 13    | 540      | 176        | 233        | 0        | 16    | 425      | 1,549        |
| NGA     | DUBNOFF CENTER FOR CHILD DEVELOPM  | MENT    |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |
| NGA     |                                    | 7050    | 159        | 189      | 0        | 32    | 380     | 182        | 246        | 0        | 82    | 510      | 163        | 309        | 0        | 64    | 536      | 1,426        |
| NGA     |                                    | 7371    | 1          | 147      | 0        | 0     | 148     | 0          | 62         | 0        | 0     | 62       | 14         | 285        | 0        | 0     | 299      | 509          |
| NGA     | EL CENTRO DE AMISTAD, INC.         |         |            |          |          |       |         |            |            |          |       |          |            |            |          |       |          |              |

|                |                                   |               |            |            |          |            | July-02      |            |          |          | A          | ugust-02   |            |            |          | Septe     | ember-02 |                       |
|----------------|-----------------------------------|---------------|------------|------------|----------|------------|--------------|------------|----------|----------|------------|------------|------------|------------|----------|-----------|----------|-----------------------|
| Operati<br>ons | Legal Entity                      | Prov-<br>ider | Indigent M | ledi-Cal   | Medicare | Other      | Total        | Indigent N | Aedi-Cal | Medicare | Other      | Total      | Indigent N | Medi-Cal   | Medicare | Other     | Total    | Year-To-Date<br>Total |
| NGA            | Legal Entity                      | 7173          | 756        | 1,594      | 71       | 464        | 2,885        | 709        | 1,551    | 65       | 424        | 2,749      | 593        | 1,339      | 56       | 368       | 2,356    | 7,990                 |
| NGA            |                                   | 7253          | 341        | 1,709      | 60       | 431        | 2,503        | 340        | 1,615    | 67       | 444        | 2,466      | 320        | 1,575      | 57       | 388       | 2,340    | 7,347                 |
| NGA            |                                   | 7254          | 249        | 958        | 32       | 241        | 1,480        | 244        | 945      | 33       | 211        | 1,433      | 215        | 844        | 38       | 171       | 1,268    | 4,181                 |
| NGA            |                                   | 7255          | 311        | 191        | 1        | 19         | 522          | 259        | 176      | 1        | 21         | 457        | 259        | 185        | 0        | 22        | 466      | 1,445                 |
| NGA            |                                   | 7258          | 92         | 1,443      | 0        | 157        | 1,692        | 85         | 1,392    | 0        | 126        | 1,603      | 88         | 1,481      | 0        | 117       | 1,686    | 4,981                 |
| NGA            |                                   | 7360          | 73         | 779        | 0        | 130        | 982          | 69         | 1,030    | 0        | 145        | 1,244      | 33         | 1,069      | 0        | 176       | 1,278    | 3,504                 |
| NGA            |                                   | 7452          | 8          | 442        | 0        | 13         | 463          | 7          | 490      | 0        | 10         | 507        | 8          | 479        | 0        | 5         | 492      | 1,462                 |
| NGA            |                                   | 7472          | 0          | 157        | 0        | 17         | 174          | 0          | 186      | 0        | 8          | 194        | 0          | 124        | 0        | 9         | 133      | 501                   |
| NGA            | ENKI HEALTH AND RESEARCH SYSTEMS, | INC.          |            |            |          |            |              |            |          |          |            |            |            |            |          |           |          |                       |
| NGA            |                                   | 7308          | 12         | 55         | 5        | 17         | 89           | 7          | 55       | 6        | 14         | 82         | 13         | 31         | 4        | 11        | 59       | 230                   |
| NGA            | ENRICHMENT THROUGH EMPLOYMENT     |               |            |            |          |            |              |            |          |          |            |            |            |            |          |           |          |                       |
| NGA            |                                   | 7248          | 18         | 368        | 5        | 0          | 391          | 19         | 353      | 7        | 0          | 379        | 24         | 416        | 7        | 0         | 447      | 1,217                 |
| NGA            |                                   | 7294          | 1          | 37         | 0        | 0          | 38           | 0          | 36       | 0        | 0          | 36         | 0          | 50         | 0        | 0         | 50       | 124                   |
| NGA            |                                   | 7385          | 167        | 72         | 0        | 7          | 246          | 170        | 95       | 0        | 8          | 273        | 184        | 110        | 0        | 9         | 303      | 822                   |
| NGA            | EXODUS RECOVERY INC.              |               |            |            |          |            |              |            |          |          |            |            |            |            |          |           |          |                       |
| NGA            |                                   | 7330          | 78         | 943        | 0        | 1          | 1,022        | 52         | 602      | 0        | 0          | 654        | 51         | 697        | 0        | 0         | 748      | 2,424                 |
| NGA            |                                   | 7331          | 0          | 134        | 0        | 0          | 134          | 0          | 72       | 0        | 0          | 72         | 0          | 57         | 0        | 0         | 57       | 263                   |
| NGA            |                                   | 7407          | 0          | 0          | 0        | 0          | 0            | 12         | 180      | 0        | 0          | 192        | 15         | 312        | 0        | 0         | 327      | 519                   |
| NGA            |                                   | 7463          | 18         | 716        | 0        | 0          | 734          | 10         | 658      | 0        | 0          | 668        | 16         | 550        | 0        | 0         | 566      | 1,968                 |
| NGA            | FOOTHILL FAMILY SERVICE           |               |            |            |          |            |              |            |          |          |            |            |            |            |          |           |          |                       |
| NGA            |                                   | 1966          | 324        | 1,108      | 0        | 204        | 1,636        | 304        | 1,185    | 0        | 188        | 1,677      | 247        | 1,047      | 0        | 214       | 1,508    | 4,821                 |
| NGA            |                                   | 7249          | 4          | 136        | 0        | 3          | 143          | 7          | 126      | 0        | 6          | 139        | 13         | 144        | 0        | 7         | 164      | 446                   |
| NGA            |                                   | 7263          | 21         | 35         | 0        | 0          | 56           | 14         | 20       | 0        | 0          | 34         | 18         | 41         | 0        | 0         | 59       | 149                   |
| NGA            |                                   | 7279          | 78         | 330        | 0        | 13         | 421          | 64         | 335      | 0        | 17         | 416        | 75         | 331        | 0        | 15        | 421      | 1,258                 |
| NGA            |                                   | 7280          | 17         | 351        | 0        | 0          | 368          | 9          | 311      | 0        | 0          | 320        | 9          | 378        | 0        | 0         | 387      | 1,075                 |
| NGA            |                                   | 7433          | 320        | 1,901      | 0        | 70         | 2,291        | 247        | 1,537    | 0        | 60         | 1,844      | 278        | 1,602      | 0        | 51        | 1,931    | 6,066                 |
| NGA            |                                   | 7456          | 13         | 43         | 0        | 0          | 56           | 8          | 27       | 0        | 0          | 35         | 15         | 31         | 0        | 0         | 46       | 137                   |
| NGA            | GREATER LONG BEACH CHILD GUIDANC  |               |            |            | 0        | • • • •    |              |            |          | 0        |            |            |            |            | 0        |           | 1.00-    | - 110                 |
| NGA            |                                   | 7006          | 135        | 1,303      | 0        | 308        | 1,746        | 126        | 1,304    | 0        | 335        | 1,765      | 135        | 1,437      | 0        | 335       | 1,907    | 5,418                 |
| NGA            |                                   | 7278          | 138        | 379        | 0        | 40         | 557          | 127        | 385      | 0        | 40         | 552        | 139        | 337        | 0        | 29        | 505      | 1,614                 |
| NGA            |                                   | 7336          | 71         | 570        | 0        | 8          | 649          | 76         | 627      | 0        | 6          | 709        | 71         | 571        | 0        | 2         | 644      | 2,002                 |
| NGA            | HATHAWAY CHILDDEN'S SEDVICES      |               |            |            |          |            |              |            |          |          |            |            |            |            |          |           |          |                       |
| NGA            | HATHAWAY CHILDREN'S SERVICES      | 7245          | (          | 262        | 0        | 10         | 279          | 9          | 200      | 0        | 9          | 227        | 7          | 220        | 0        | 0         | 225      | 740                   |
| NGA            | HOME FOR LIFE FOUNDATION          | 7245          | 6          | 262        | 0        | 10         | 278          | 9          | 209      | 0        | 9          | 227        | /          | 220        | 0        | 8         | 235      | 740                   |
| NGA<br>NCA     | HOME FOR LIFE FOUNDATION          | 1072          | 10         | 066        | 0        | 204        | 1 000        | 5          | 760      | 0        | 154        | 027        | 0          | 055        | 0        | 170       | 1 022    | 2 0 40                |
| NGA<br>NGA     |                                   | 1972<br>7220  | 10<br>0    | 866<br>594 | 0        | 204<br>119 | 1,080<br>713 | 5<br>0     | 768      | 0<br>0   | 154<br>104 | 927<br>554 | 0          | 855<br>442 | 0<br>0   | 178<br>97 | 1,033    | 3,040                 |
| NGA<br>NGA     | INTERCOMMUNITY CHILD GUIDANCE CE  | 7339<br>NITED | 0          | 394        | 0        | 119        | /13          | 0          | 450      | 0        | 104        | 554        | 0          | 442        | 0        | 91        | 539      | 1,806                 |
| NGA<br>NGA     | INTERCOMMUNITI CHILD GUIDANCE CE  | 7196          | 502        | 1,608      | 0        | 30         | 2,140        | 374        | 1,218    | 0        | 28         | 1,620      | 257        | 1,114      | 0        | 14        | 1,385    | 5 1 4 5               |
| NGA<br>NGA     |                                   | 7429          | 502<br>0   | 1,608      | 0        | 30<br>0    | 2,140        | 374<br>0   | 1,218    | 0        | 28<br>0    | 1,620      | 257        | 1,114      | 0        | 14        | 1,385    | 5,145<br>45           |
|                | IEWISH ORPHANS HOME OF SOUTHERN C |               | 0          | 20         | 0        | U          | 20           | 0          | 12       | 0        | v          | 12         | 0          | 15         | 0        | 0         | 15       | 43                    |
| NGA            | JEWISH ORPHANS HOME OF SOUTHERN C | CALIF.        |            |            |          |            |              |            |          |          |            |            |            |            |          |           |          |                       |

| Onanati        |                                    | Droxy         |            |          |          |           | July-02  |            |          |          | I        | August-02 |            |   |          | Sept     | ember-02   | Year-To-Date |
|----------------|------------------------------------|---------------|------------|----------|----------|-----------|----------|------------|----------|----------|----------|-----------|------------|---|----------|----------|------------|--------------|
| Operati<br>ons | Legal Entity                       | Prov-<br>ider | Indigent N | Aedi-Cal | Medicare | Other     | Total    | Indigent N | Medi-Cal | Medicare | Other    | Total     | Indigent N | /ledi-Cal                               | Medicare | Other    | Total      | Total        |
| NGA            |                                    | 7103          | 0          | 85       | 0        | 54        | 139      | 0          | 63       | 0        | 39       | 102       | 0          | 45                                      | 0        | 61       | 106        | 347          |
| NGA            | KOREAN YOUTH CENTER                |               |            |          |          |           |          |            |          |          |          |           |            |   |          |          |            |              |
| NGA            |                                    | 6870          | 170        | 1,661    | 0        | 334       | 2,165    | 155        | 1,443    | 0        | 298      | 1,896     | 158        | 1,457                                   | 0        | 290      | 1,905      | 5,966        |
| NGA            |                                    |               |            |          |          |           |          |            |          |          |          |           |            |   |          |          |            |              |
| NGA            |                                    | 7276          | 232        | 976      | 0        | 206       | 1,414    | 249        | 857      | 0        | 176      | 1,282     | 230        | 764                                     | 0        | 172      | 1,166      | 3,862        |
| NGA            |                                    | 7388          | 0          | 5        | 0        | 0         | 5        | 0          | 0        | 0        | 0        | 0         | 0          | 0                                       | 0        | 0        | 0          | 5            |
| NGA            | LOS ANGELES CHILD GUIDANCE         | 7005          | 700        | 0((      | 0        | 222       | 3 0 1 0  | 100        | 000      | 0        | 245      | 1 524     | (2)        | 756                                     | 0        | 0.57     | 1 (20      | 5 102        |
| NGA<br>NGA     |                                    | 7095          | 722<br>212 | 966      | 0        | 322<br>24 | 2,010    | 480        | 809      | 0<br>5   | 245      | 1,534     | 626        | 756                                     | 0        | 257      | 1,639      | 5,183        |
| NGA<br>NGA     | LOS ANGELES CTR FOR THERAPY & EDU  | 7394          | 212        | 1,173    | 7        | 24        | 1,416    | 176        | 1,066    | 5        | 12       | 1,259     | 177        | 1,031                                   | 6        | 17       | 1,231      | 3,906        |
| NGA            | LUS ANGELES CIR FOR INERAPI & EDU  | 7211          | 4          | 127      | 0        | 158       | 289      | 12         | 303      | 0        | 299      | 614       | 35         | 1,169                                   | 0        | 669      | 1,873      | 2,776        |
| NGA            | LOS ANGELES UNIFIED SCHOOL DISTRIC |               | 4          | 127      | 0        | 138       | 209      | 12         | 303      | 0        | 299      | 014       | 35         | 1,109                                   | 0        | 009      | 1,075      | 2,770        |
| NGA            | LOS ANGELES UNITIED SCHOOL DISTRIC | 7204          | 169        | 645      | 3        | 30        | 847      | 143        | 454      | 2        | 21       | 620       | 164        | 433                                     | 1        | 23       | 621        | 2,088        |
| NGA            |                                    | 7204          | 632        | 1,197    | 64       | 66        | 1,959    | 626        | 1,119    | 76       | 71       | 1,892     | 532        | 949                                     | 61       | 43       | 1,585      | 5,436        |
| NGA            |                                    | 7422          | 22         | 1,197    | 04       | 0         | 1,555    | 12         | 77       | 0        | 0        | 89        | 552        | 61                                      | 0        | 45<br>0  | 1,305      | 278          |
| NGA            | MENTAL HEALTH ASSOCIATION IN LOS A |               |            | 101      | 0        | Ŭ         | 120      | 12         | ,,       | v        | 0        | 07        | 0          | 01                                      | Ū        | 0        | 00         | 270          |
| NGA            |                                    | 6863          | 247        | 3,363    | 0        | 11        | 3,621    | 261        | 2,473    | 0        | 11       | 2,745     | 281        | 2,362                                   | 0        | 13       | 2,656      | 9,022        |
| NGA            |                                    | 7455          | 6          | 920      | 0        | 196       | 1,122    | 17         | 1,583    | 0        | 138      | 1,738     | 28         | 1,578                                   | 0        | 133      | 1,739      | 4,599        |
| NGA            | NATIONAL FOUNDATION                |               |            |          |          |           | -,       |            | -,       |          |          | -,        |            | -,- , - , - , - , - , - , - , - , - , - |          |          | -,         |              |
| NGA            |                                    | 7178          | 0          | 2        | 0        | 0         | 2        | 76         | 84       | 0        | 42       | 202       | 0          | 0                                       | 0        | 179      | 179        | 383          |
| NGA            | OCEAN PARK COMMUNITY CENTER        |               |            |          |          |           |          |            |          |          |          |           |            |   |          |          |            |              |
| NGA            |                                    | 1974          | 251        | 1,268    | 0        | 56        | 1,575    | 179        | 905      | 0        | 54       | 1,138     | 223        | 984                                     | 0        | 63       | 1,270      | 3,983        |
| NGA            |                                    | 1979          | 172        | 641      | 16       | 30        | 859      | 145        | 589      | 22       | 34       | 790       | 85         | 424                                     | 9        | 17       | 535        | 2,184        |
| NGA            |                                    | 7101          | 170        | 1,172    | 4        | 235       | 1,581    | 167        | 1,275    | 3        | 278      | 1,723     | 196        | 1,229                                   | 5        | 286      | 1,716      | 5,020        |
| NGA            |                                    | 7194          | 200        | 1,664    | 85       | 742       | 2,691    | 192        | 1,466    | 80       | 756      | 2,494     | 227        | 1,585                                   | 89       | 611      | 2,512      | 7,697        |
| NGA            |                                    | 7197          | 321        | 1,373    | 82       | 257       | 2,033    | 248        | 1,286    | 59       | 219      | 1,812     | 219        | 1,223                                   | 65       | 192      | 1,699      | 5,544        |
| NGA            |                                    | 7198          | 73         | 259      | 15       | 2         | 349      | 77         | 249      | 12       | 4        | 342       | 47         | 204                                     | 9        | 0        | 260        | 951          |
| NGA            |                                    | 7224          | 26         | 1,043    | 48       | 46        | 1,163    | 26         | 1,000    | 53       | 36       | 1,115     | 20         | 801                                     | 43       | 40       | 904        | 3,182        |
| NGA            |                                    | 7227          | 26         | 213      | 0        | 2         | 241      | 15         | 124      | 0        | 2        | 141       | 19         | 121                                     | 0        | 0        | 140        | 522          |
| NGA            |                                    | 7251          | 189        | 272      | 5        | 61        | 527      | 154        | 263      | 8        | 63       | 488       | 126        | 230                                     | 4        | 42       | 402        | 1,417        |
| NGA            |                                    | 7284          | 0          | 781      | 5        | 0         | 786      | 0          | 688      | 20       | 0        | 708       | 0          | 545                                     | 17       | 0        | 562        | 2,056        |
| NGA            |                                    | 7353          | 188        | 357      | 19       | 41        | 605      | 170        | 323      | 10       | 32       | 535       | 197        | 361                                     | 20       | 23       | 601        | 1,741        |
| NGA            |                                    | 7380          | 310        | 833      | 0        | 208       | 1,351    | 289        | 816      | 1        | 245      | 1,351     | 270        | 832                                     | 1        | 185      | 1,288      | 3,990        |
| NGA            |                                    | 7401          | 31         | 370      | 0        | 107       | 508      | 29         | 335      | 0        | 81       | 445       | 57         | 310                                     | 0        | 72       | 439        | 1,392        |
| NGA            |                                    | 7418          | 120        | 922      | 6        | 0         | 1,048    | 64         | 588      | 2        | 0        | 654       | 86         | 766                                     | 3        | 2        | 857        | 2,559        |
| NGA            |                                    | 7424          | 2          | 230      | 0        | 0         | 232      | 4          | 232      | 0        | 0        | 236       | 3          | 324                                     | 0        | 0        | 327        | 795          |
| NGA            |                                    | 7425          | 4          | 493      | 0        | 0         | 497      | 1          | 423      | 0        | 0        | 424       | 0          | 398                                     | 0        | 0        | 398<br>295 | 1,319        |
| NGA            |                                    | 7439          | 0          | 390      | 0        | 0         | 390      | 0          | 376      | 0        | 0        | 376       | 0          | 385                                     | 0        | 0        | 385        | 1,151        |
| NGA            |                                    | 7441          | 14         | 67       | 0        | 0         | 81       | 7          | 34       | 0        | 0        | 41        | 2          | 30                                      | 0        | 0        | 32         | 154          |
| NGA            |                                    | 7447          | 0          | 0        | 0        | 208<br>0  | 208<br>0 | 0          | 0        | 0<br>0   | 148<br>0 | 148       | 0          | 0<br>0                                  | 0        | 156<br>0 | 156        | 512<br>0     |
| NGA<br>NCA     | DACIEIC CUNICS                     | 7462          | 0          | 0        | 0        | 0         | U        | 0          | 0        | 0        | 0        | 0         | 0          | 0                                       | 0        | U        | U          | U            |
| NGA            | PACIFIC CLINICS                    |               |            |          |          |           |          |            |          |          |          |           |            |   |          |          |            |              |

| Oporati        |                                    | Prov- |            |             |          |       | July-02 |            |            |          | A     | ugust-02 |            |           |          | Septe | ember-02 | Year-To-Date |
|----------------|------------------------------------|-------|------------|-------------|----------|-------|---------|------------|------------|----------|-------|----------|------------|-----------|----------|-------|----------|--------------|
| Operati<br>ons | Legal Entity                       | ider  | Indigent N | Iedi-Cal    | Medicare | Other | Total   | Indigent N | fedi-Cal N | Aedicare | Other | Total    | Indigent N | /ledi-Cal | Medicare | Other | Total    | Total        |
| NGA            |                                    | 7155  | 49         | 987         | 0        | 2     | 1,038   | 55         | 1,399      | 0        | 1     | 1,455    | 57         | 1,091     | 0        | 4     | 1,152    | 3,645        |
| NGA            |                                    | 7296  | 18         | 102         | 0        | 0     | 120     | 3          | 68         | 0        | 0     | 71       | 27         | 244       | 0        | 0     | 271      | 462          |
| NGA            |                                    | 7397  | 0          | 22          | 0        | 8     | 30      | 0          | 40         | 0        | 11    | 51       | 0          | 38        | 0        | 16    | 54       | 135          |
| NGA            |                                    | 7450  | 34         | 1,157       | 0        | 5     | 1,196   | 14         | 966        | 0        | 15    | 995      | 15         | 1,101     | 0        | 12    | 1,128    | 3,319        |
| NGA            | PASADENA CHILDREN'S TRAINING SOCIE | ETY   |            |             |          |       |         |            |            |          |       |          |            |           |          |       |          |              |
| NGA            |                                    | 7370  | 16         | 74          | 5        | 25    | 120     | 1          | 5          | 0        | 20    | 26       | 0          | 0         | 0        | 0     | 0        | 146          |
| NGA            | PROTOTYPES                         |       |            |             |          |       |         |            |            |          |       |          |            |           |          |       |          |              |
| NGA            |                                    | 1975  | 422        | 965         | 0        | 315   | 1,702   | 399        | 901        | 0        | 291   | 1,591    | 363        | 852       | 0        | 276   | 1,491    | 4,784        |
| NGA            |                                    | 7225  | 154        | 2,344       | 0        | 35    | 2,533   | 152        | 2,577      | 0        | 53    | 2,782    | 166        | 2,566     | 0        | 35    | 2,767    | 8,082        |
| NGA            |                                    | 7247  | 25         | 1,667       | 0        | 33    | 1,725   | 20         | 1,331      | 0        | 12    | 1,363    | 36         | 1,451     | 0        | 11    | 1,498    | 4,586        |
| NGA            |                                    | 7389  | 14         | 112         | 0        | 5     | 131     | 14         | 98         | 0        | 2     | 114      | 16         | 129       | 0        | 6     | 151      | 396          |
| NGA            |                                    | 7390  | 55         | 433         | 0        | 19    | 507     | 54         | 316        | 0        | 18    | 388      | 53         | 292       | 0        | 15    | 360      | 1,255        |
| NGA            |                                    | 7460  | 145        | 469         | 0        | 45    | 659     | 93         | 333        | 0        | 28    | 454      | 90         | 279       | 0        | 26    | 395      | 1,508        |
| NGA            | SAN FERNANDO VALLEY CHILD GUIDAN   |       | ICS        |             |          |       |         |            |            |          |       |          |            |           |          |       |          |              |
| NGA            |                                    | 6853  | 1          | 75          | 0        | 0     | 76      | 1          | 44         | 0        | 0     | 45       | 3          | 161       | 0        | 0     | 164      | 285          |
| NGA            |                                    | 7049  | 10         | 156         | 0        | 0     | 166     | 14         | 135        | 0        | 0     | 149      | 16         | 153       | 0        | 0     | 169      | 484          |
| NGA            |                                    | 7100  | 787        | 1,383       | 80       | 370   | 2,620   | 762        | 1,400      | 94       | 362   | 2,618    | 790        | 1,270     | 96       | 375   | 2,531    | 7,769        |
| NGA            |                                    | 7115  | 26         | 28          | 0        | 0     | 54      | 20         | 25         | 0        | 0     | 45       | 23         | 16        | 0        | 0     | 39       | 138          |
| NGA            |                                    | 7174  | 236        | 303         | 0        | 1     | 540     | 217        | 261        | 0        | 1     | 479      | 205        | 269       | 0        | 2     | 476      | 1,495        |
| NGA            |                                    | 7177  | 93         | 913         | 12       | 178   | 1,196   | 91         | 830        | 10       | 102   | 1,033    | 74         | 815       | 10       | 157   | 1,056    | 3,285        |
| NGA            |                                    | 7235  | 9          | 173         | 5        | 2     | 189     | 15         | 179        | 7        | 2     | 203      | 15         | 172       | 10       | 2     | 199      | 591          |
| NGA            |                                    | 7252  | 0          | 372         | 21       | 4     | 397     | 0          | 353        | 18       | 7     | 378      | 0          | 285       | 17       | 7     | 309      | 1,084        |
| NGA            |                                    | 7297  | 4          | 111         | 7        | 4     | 126     | 3          | 92         | 7        | 2     | 104      | 1          | 79        | 5        | 0     | 85       | 315          |
| NGA            |                                    | 7304  | 58         | 73          | 0        | 3     | 134     | 54         | 95         | 0        | 0     | 149      | 62         | 81        | 0        | 3     | 146      | 429          |
| NGA            |                                    | 7320  | 135        | 173         | 0        | 1     | 309     | 132        | 180        | 0        | 2     | 314      | 107        | 181       | 0        | 1     | 289      | 912          |
| NGA            |                                    | 7321  | 57         | 330         | 7        | 2     | 396     | 59         | 287        | 3        | 2     | 351      | 50         | 275       | 6        | 4     | 335      | 1,082        |
| NGA            |                                    | 7322  | 105        | 339         | 25       | 33    | 502     | 99         | 285        | 22       | 27    | 433      | 126        | 331       | 26       | 28    | 511      | 1,446        |
| NGA            |                                    | 7338  | 0          | 47          | 0        | 0     | 47      | 0          | 48         | 0        | 0     | 48       | 0          | 36        |          | 0     | 36       | 131          |
| NGA            |                                    | 7354  | 51         | 287         | 0        | 4     | 342     | 43         | 238        | 0        | 8     | 289      | 74         | 327       | 0        | 14    | 415      | 1,046        |
| NGA            |                                    | 7355  | 23         | 52          | 0        | 0     | 75      | 17         | 65         | 0        | 0     | 82       | 13         | 64        | 0        | 0     | 77       | 234          |
| NGA            |                                    | 7358  | 341        | 234         | 18       | 21    | 614     | 367        | 263        | 18       | 16    | 664      | 312        | 226       | 17       | 24    | 579      | 1,857        |
| NGA            |                                    | 7369  | 61         | 186         | 2        | 206   | 455     | 60         | 174        | 4        | 133   | 371      | 68         | 153       | 3        | 164   | 388      | 1,214        |
| NGA            |                                    | 7416  | 0          | 9           | 0        | 0     | 9       | 0          | 0          | 0        | 0     | 0        | 0          | 6         |          | 0     | 6        | 15           |
| NGA            |                                    | 7445  | 0          | 9           | 0        | l     | 10      | 0          | 26         | 0        | 4     | 30       | 0          | 6         |          | 3     | 9        | 49           |
| NGA            |                                    | 7451  | 0          | 112         | 0        | 0     | 112     | 0          | 99         | 0        | 0     | 99       | 16         | 124       | 0        | 0     | 140      | 351          |
| NGA            |                                    | 7485  | 0          | 0           | 0        | 0     | 0       | 0          | 0          | 0        | 0     | 0        | 5          | 46        | 0        | 1     | 52       | 52           |
| NGA            | SAN FERNANDO VALLEY COMMUNITY M    | í í   | 1          | <b>50</b> 0 | 0        |       | 0.5     | 177        | <b>535</b> | 0        | 00    | =0.5     | 170        | 100       | C        | 70    |          |              |
| NGA            |                                    | 7176  | 251        | 528         | 0        | 77    | 856     | 176        | 537        | 0        | 80    | 793      | 160        | 432       | 0        | 72    | 664      | 2,313        |
| NGA            |                                    | 7372  | 4          | 66          | 0        | 12    | 82      | 3          | 57         | 0        | 10    | 70       | 6          | 65        | 0        | 11    | 82       | 234          |
| NGA            |                                    | 7413  | 121        | 179         | 0        | 129   | 429     | 99         | 200        | 0        | 115   | 414      | 137        | 187       | 0        | 130   | 454      | 1,297        |
| NGA            |                                    | 7479  | 230        | 248         | 0        | 13    | 491     | 167        | 279        | 0        | 19    | 465      | 201        | 309       | 0        | 24    | 534      | 1,490        |
| NGA            | SANTA CLARITA CHILD & FAMILY DEVE  | LOPCE | К          |             |          |       |         |            |            |          |       |          |            |           |          |       |          |              |

| Operati    |                                      | Prov-        |            |              |          |           | July-02        |            |              |           | I         | August-02    |            |             |          | Sept     | ember-02     | Year-To-Date |
|------------|--------------------------------------|--------------|------------|--------------|----------|-----------|----------------|------------|--------------|-----------|-----------|--------------|------------|-------------|----------|----------|--------------|--------------|
| ons        | Legal Entity                         | ider         | Indigent N | /ledi-Cal    | Medicare | Other     | Total          | Indigent N | 1edi-Cal N   | /ledicare | Other     | Total        | Indigent N | /ledi-Cal   | Medicare | Other    | Total        | Total        |
| NGA        |                                      | 7201         | 25         | 62           | 13       | 2         | 102            | 26         | 60           | 20        | 2         | 108          | 16         | 51          | 16       | 0        | 83           | 293          |
| NGA        | SENIOR HEALTH & PEER COUNSELING CH   |              |            | (00          | 0        | 0         | (00            |            | = 0 <i>r</i> |           | 0         | -0.6         | 0          |             | 0        | 0        |              | 1 00-        |
| NGA        |                                      | 7264         | 0          | 689          | 0        | 0         | 689            | 0          | 596          | 0         | 0         | 596<br>1 222 | 0          | 522         | 0        | 0        | 522          | 1,807        |
| NGA<br>NGA |                                      | 7365<br>7465 | 56<br>14   | 1,321<br>33  | 0        | 231<br>0  | 1,608<br>47    | 81<br>0    | 982<br>20    | 0<br>0    | 260<br>0  | 1,323<br>20  | 80<br>0    | 1,074<br>21 | 0        | 200<br>0 | 1,354<br>21  | 4,285<br>88  |
| NGA        | SHIELDS FOR FAMILIES                 | /403         | 14         | 33           | 0        | 0         | 4/             | 0          | 20           | 0         | 0         | 20           | 0          | 21          | 0        | 0        | 21           | 00           |
| NGA        | SHIELDSTORTAMIELES                   | 7131         | 98         | 259          | 3        | 16        | 376            | 0          | 0            | 0         | 0         | 0            | 0          | 0           | 0        | 0        | 0            | 376          |
| NGA        |                                      | 7293         | 34         | 77           | 0        | 59        | 170            | 39         | 70           | 0<br>0    | 53        | 162          | 37         | 47          | ů<br>0   | 70       | 154          | 486          |
| NGA        | SOCIAL MODEL RECOVERY SYSTEMS        |              | _          |              |          |           | -              |            |              |           |           | -            |            |             |          |          | _            |              |
| NGA        |                                      | 1969         | 60         | 200          | 0        | 12        | 272            | 52         | 175          | 0         | 9         | 236          | 59         | 169         | 0        | 8        | 236          | 744          |
| NGA        |                                      | 7220         | 2          | 5            | 0        | 1         | 8              | 3          | 6            | 0         | 2         | 11           | 6          | 8           | 0        | 0        | 14           | 33           |
| NGA        | SOUTH BAY CHILDREN'S HEALTH CENTE    | R            |            |              |          |           |                |            |              |           |           |              |            |             |          |          |              |              |
| NGA        |                                      | 7242         | 170        | 202          | 6        | 308       | 686            | 131        | 143          | 6         | 198       | 478          | 143        | 167         | 1        | 201      | 512          | 1,676        |
| NGA        |                                      | 7303         | 64         | 25           | 1        | 4         | 94             | 27         | 10           | 0         | 2         | 39           | 39         | 12          | 1        | 3        | 55           | 188          |
| NGA        |                                      | 7396         | 7          | 6            | 0        | 0         | 13             | 9          | 9            | 0         | 0         | 18           | 5          | 8           | 0        | 1        | 14           | 45           |
| NGA        | COUTH OF MEAL THAND DELLAD D         | 7409         | 491        | 317          | 16       | 42        | 866            | 354        | 220          | 24        | 33        | 631          | 513        | 331         | 28       | 40       | 912          | 2,409        |
| NGA        | SOUTH CENTRAL HEALTH AND REHAB PI    |              |            | 265          | 16       | 20        | 226            | 19         | 234          | 12        | 28        | 20.4         | 25         | 250         | 14       | 27       | 216          | 026          |
| NGA<br>NGA |                                      | 7124<br>7186 | 17<br>489  | 265<br>1,506 | 16<br>43 | 28<br>750 | 326<br>2,788   | 587        | 234<br>1,379 | 13<br>44  | 28<br>769 | 294<br>2,779 | 25<br>542  | 1,387       | 14<br>42 | 699      | 316<br>2,670 | 936<br>8,237 |
| NGA        |                                      | 7180         | 348        | 582          | 43<br>10 | 118       | 2,788<br>1,058 | 387        | 629          | 44        | 108       | 1,130        | 401        | 595         | 42       | 106      | 1,102        | 3,290        |
| NGA        |                                      | 7329         | 3          | 1.060        | 0        | 110       | 1,030          | 25         | 816          | 0         | 5         | 846          | 401        | 946         | 0        | 100      | 962          | 2,872        |
| NGA        |                                      | 7362         | 96         | 256          | 3        | 128       | 483            | 88         | 217          | 2         | 93        | 400          | 111        | 251         | 2        | 165      | 529          | 1,412        |
| NGA        |                                      | 7400         | 39         | 35           | 0        | 0         | 74             | 25         | 13           | 0         | 0         | 38           | 40         | 30          | 0        | 0        | 70           | 182          |
| NGA        | SPECIAL SERVICE FOR GROUPS           |              |            |              |          |           |                |            |              |           |           |              |            |             |          |          |              |              |
| NGA        |                                      | 6773         | 192        | 322          | 0        | 47        | 561            | 143        | 220          | 0         | 41        | 404          | 191        | 297         | 0        | 30       | 518          | 1,483        |
| NGA        |                                      | 6792         | 0          | 134          | 6        | 0         | 140            | 1          | 135          | 4         | 0         | 140          | 1          | 130         | 7        | 0        | 138          | 418          |
| NGA        |                                      | 7169         | 64         | 254          | 33       | 1         | 352            | 59         | 263          | 43        | 2         | 367          | 57         | 200         | 40       | 2        | 299          | 1,018        |
| NGA        | ST. JOHN'S HOSPITAL CHILD STUDY CENT |              |            |              |          |           |                |            |              |           |           |              |            |             |          |          |              |              |
| NGA        |                                      | 7114         | 7          | 227          | 6        | 0         | 240            | 5          | 253          | 6         | 0         | 264          | 7          | 220         | 4        | 0        | 231          | 735          |
| NGA        | ST. JOSEPH CENTER                    |              |            |              |          |           |                |            |              |           |           |              | _          |             |          |          |              |              |
| NGA        |                                      | 7257         | 1          | 49           | 0        | 0         | 50             | 3          | 65           | 0         | 0         | 68           | 2          | 185         | 0        | 0        | 187          | 305          |
| NGA        |                                      | 7335         | 60<br>142  | 1,245        | 0        | 1         | 1,306          | 69         | 1,165        | 0         | 4         | 1,238        | 65         | 824         | 0        | 5        | 894          | 3,438        |
| NGA<br>NGA | STAR VIEW ADOLESCENT CENTER, INC.    | 7367         | 143        | 2,476        | 0        | 0         | 2,619          | 138        | 2,221        | 0         | 0         | 2,359        | 100        | 2,093       | 0        | 0        | 2,193        | 7,171        |
| NGA        | STAR VIEW ADDLESCENT CENTER, INC.    | 7099         | 118        | 681          | 44       | 13        | 856            | 123        | 701          | 33        | 10        | 867          | 117        | 651         | 36       | 17       | 821          | 2,544        |
| NGA        | STEP-UP ON SECOND STREET             | /099         | 110        | 081          |          | 15        | 0.50           | 125        | /01          | 55        | 10        | 007          | 11/        | 051         | 50       | 17       | 021          | 2,344        |
| NGA        | STEL OF ON DECOMP DIREET             | 7185         | 72         | 253          | 0        | 69        | 394            | 64         | 177          | 0         | 80        | 321          | 36         | 117         | 0        | 69       | 222          | 937          |
| NGA        |                                      | 7481         | 35         | 380          | 0        | 0         | 415            | 38         | 470          | 0         | 0         | 508          | 33         | 478         | 0        | 0        | 511          | 1,434        |
| NGA        | STIRLING ACADEMY, INC.               |              |            | 200          | 2        | -         |                |            |              | -         | -         |              |            |             | 2        | -        |              | -,           |
| NGA        | <i>`</i>                             | 7231         | 31         | 513          | 0        | 5         | 549            | 11         | 225          | 0         | 11        | 247          | 31         | 407         | 0        | 3        | 441          | 1,237        |
| NGA        |                                      | 7332         | 25         | 1,358        | 0        | 0         | 1,383          | 22         | 1,377        | 0         | 0         | 1,399        | 25         | 1,406       | 0        | 0        | 1,431        | 4,213        |
| NGA        | THE CHURCH HOME FOR CHILDREN         |              |            |              |          |           |                |            |              |           |           |              |            |             |          |          |              |              |

| Operati           |                                  | Prov-      |            |          |          |        | July-02 |          |            |          |        | August-02 |          |          |          | Sep    | tember-02 | Year-To-Date |
|-------------------|----------------------------------|------------|------------|----------|----------|--------|---------|----------|------------|----------|--------|-----------|----------|----------|----------|--------|-----------|--------------|
| ons               | Legal Entity                     | ider       | Indigent N | Aedi-Cal | Medicare | Other  | Total   | Indigent | Medi-Cal M | Medicare | Other  | Total     | Indigent | Medi-Cal | Medicare | Other  | Total     | Total        |
| NGA               |                                  | 1971       | 351        | 897      | 33       | 131    | 1,412   | 363      | 872        | 30       | 141    | 1,406     | 328      | 754      | 20       | 90     | 1,192     | 4,010        |
| NGA               |                                  | 7193       | 87         | 1,028    | 0        | 12     | 1,127   | 45       | 600        | 0        | 2      | 647       | 66       | 922      | 0        | 6      | 994       | 2,768        |
| NGA               |                                  | 7434       | 0          | 4        | 0        | 0      | 4       | 0        | 0          | 0        | 0      | 0         | 0        | 67       | 0        | 0      | 67        | 71           |
| NGA<br>NGA        | VERDUGO MENTAL HEALTH CENTER     | 7031       | 0          | 26       | 0        | 0      | 26      | 8        | 32         | 0        | 0      | 40        | 0        | 0        | 0        | 0      | 0         | 66           |
| NGA<br>NGA        | WATTS LABOR                      | 7060       | 1          | 108      | 1        | 7      | 117     | 0        | 91         | 0        | 9      | 100       | 1        | 97       | 0        | 10     | 108       | 325          |
| NGA<br>NGA<br>NGA | WORK ORIENTATION AND REHAB (WORG | 2)<br>7305 | 82         | 693      | 1        | 15     | 791     | 114      | 556        | 5        | 13     | 688       | 126      | 505      | 5        | 19     | 655       | 2,134        |
| NGA               |                                  | 7305       | 0          | 093      | 0        | 0      | / / /   | 0        | 0          | 0        | 0      | 000       | 120      | 0        | 0        | 0      | 033       | 2,134        |
| NGA               | YOUTH INTERVENTION PROGRAM       | 7500       | Ū          | Ū        | 0        | Ŭ      | Ū       | 0        | 0          | 0        | Ŭ      | v         | 0        | 0        | 0        | Ŭ      | Ū         | Ŭ            |
|                   | DMH-CONTRACTED SITES             | TOTAL      | 16,375     | 86,458   | 990      | 10,237 | 114,060 | 14,872   | 79,207     | 994      | 9,689  | 104,762   | 14,875   | 79,590   | 937      | 9,701  | 105,103   | 323,925      |
|                   |                                  |            |            |          |          |        |         |          |            |          |        |           |          |          |          |        |           |              |
|                   | GRAND TOTAL VISITS:              |            | 29,424     | 116,426  | 2,708    | 19,829 | 168,387 | 28,180   | 108,569    | 2,622    | 19,489 | 158,860   | 27,213   | 106,127  | 2,355    | 18,222 | 153,917   | 481,164      |

Source of the Basic Data: LAC-DMH Planning Files, FY 2003 Prepared in the LAC-DMH Planning Division: RMF/11-21-02

(Rev. 12/05/02)

### LOS ANGELES COUNTY - DEPARTMENT OF HEALTH SERVICES LIST OF DHS-OPERATED, DHS PPP/GR SITE PROVIDERS FISCAL YEAR 2002-03 FIRST QUARTER

| NAME   | ADDI                            | HEALTH DISTRICT  | CONTROL |                   |                 |
|--|---------------------------------|------------------|---------|-------------------|-----------------|
| Altamed - Buena Care   | 1701 Zonal Avenue               | Los Angeles      | 90033   | Northeast         | Private Partner |
| ltamed Health Services - La Clinica Sunol                            | 5427 Whittier Boulevard         | Los Angeles      | 90022   | East LA           | Private Partner |
| Itamed Health Services - Senior & Family Practice                    | 5425 East Pomona Boulevard      | Los Angeles      | 90022   | East LA           | Private Partner |
| ItaMed Medical Group - El Monte                                      | 10454 East Valley Boulevard     | El Monte         | 91731   | El Monte          | Private Partner |
| ItaMed Medical Group - Pico Rivera                                   | 9436 East Slauson Avenue        | Pico Rivera      | 90660   | Whittier          | Private Partner |
| Antelope Valley Health Center  | 335-B East Avenue K6            | Lancaster        | 93535   | Antelope Valley   | DHS             |
|  |                                 |                  | 90042   | Northeast         | Private Partner |
| Arroyo Vista Family Health Center - Highland Park                    | 6000 North Figueroa Street      | Los Angeles      |         |                   |                 |
| Arroyo Vista Family Health Center - Lincoln Heights                  | 2221 North Broadway             | Los Angeles      | 90031   | Northeast         | Private Partner |
| Asian Pacific Health Care Venture                                    | 1530 Hillhurst Ave, Suite 200   | Los Angeles      | 90027   | Central           | Private Partner |
| valon Family Medical Group   | 1626 N Avalon                   | Wilmington       | 90744   | Harbor            | Private Partner |
| valon Municipal Hospital & Clinic                                    | 100 Falls Canyon Road           | Avalon           | 90704   | Harbor            | Private Partner |
| AART - Avalon  | 4920 S Avalon Blvd              | Los Angeles      | 90011   | Southeast         | Private Partner |
| AART - Beverly   | 1926 W Beverly Blvd             | Los Angeles      | 90057   | Central           | Private Partner |
| AART - Hollywood   | 6411 Hollywood Blvd, 2nd Floor  | Los Angeles      | 90028   | Hollywood-Wilshir | Private Partner |
| AART - La Puente   | 15229 E Amar Rd                 | La Puente        | 91744   | El Monte          | Private Partner |
| ellflower Health Center  |                                 | Bellflower       |         | Bellflower        | DHS             |
|  | 10005 East Flower Street        |                  | 90706   |                   |                 |
| ienvenidos Children's Center   | 5257 E Beverly Blvd             | Los Angeles      | 90022   | East LA           | Private Partner |
| reneman, Donald, MD  | 2010 Wilshire Blvd. #804        | Los Angeles      | 90057   | Central           | Private Partner |
| roadway Family Medical Center  | 519 East Broadway Boulevard     | Glendale         | 91205   | Glendale          | Private Partner |
| alifornia Family Care Medical Group                                  | 1414 South Grand Ave, Suite 200 | Los Angeles      | 90015   | Central           | Private Partner |
| entral City Community Health Center                                  | 5970 South Central Avenue       | Los Angeles      | 90001   | Southeast         | Private Partner |
| entral Health Center   | 241 North Figueroa Street       | Los Angeles      | 90012   | Central           | DHS             |
| 'hildren's Dental Foundation - Bellflower                            | 10005 E Flower St               | Bellflower       | 90706   | Bellflower        | Private Partner |
|  |                                 |                  |         |                   |                 |
| hildren's Dental Foundation - Long Beach                             | 2801 Atlantic Ave               | Long Beach       | 90806   | Long Beach        | Private Partner |
| hinatown Service Center  | 767 North Hill Street, Suite 20 | Los Angeles      | 90012   | Central           | Private Partner |
| ity Help, Inc.   | 2965 E. Gage St.                | Los Angeles      | 90255   | San Antonio       | Private Partner |
| linica Msr. Oscar A Romero   | 123 S. Alvarado St.             | Los Angeles      | 90057   | Central           | Private Partner |
| linica Para Las Americas   | 318 South Alvarado Street       | Los Angeles      | 90057   | Central           | Private Partner |
| ommunity Health Alliance of Pasadena                                 | 1855 North Fair Oaks Avenue     | Pasadena         | 91103   | Pasadena          | Private Partner |
| urtis R Tucker Health Center   | 123 West Manchester Boulevard   | Inglewood        | 90301   | Inglewood         | DHS             |
| an Q. Vu, MD   | 2315 E. Anaheim St              | Long Beach       | 90804   | Long Beach        | Private Partner |
|  |                                 | ~                | 90222   |                   | DHS             |
| ollarhide Health Center  | 1108 N. Oleander St.            | Compton          |         | Compton           |                 |
| urfee Family Care Medical Group                                      | 2006 Durfee Avenue              | El Monte         | 91733   | El Monte          | Private Partner |
| ast LA Health Task Force - Cesar Chavez Clinic                       | 2501 Hill St.                   | Los Angeles      | 90007   | Central           | Private Partner |
| ast LA Health Task Force - Clinica Medica Jose Carlos                | 2120 East 6th Street            | Los Angeles      | 90023   | Northeast         | Private Partner |
| ast Valley Community Health Center - Pomona                          | 680 Fairplex Drive              | Pomona           | 91768   | Pomona            | Private Partner |
| ast Valley Community Health Center - West Covina                     | 420 South Glendora Avenue       | West Covina      | 91790   | Pomona            | Private Partner |
| dward R Roybal Comprehensive Health Center                           | 245 South Fetterly Avenue       | Los Angeles      | 90022   | East LA           | DHS             |
|  |                                 | 0.00             |         |                   |                 |
| l Dorado Community Health Center - Cornerstone Health Services       | 8207 Whittier Blvd.             | Pico Rivera      | 90660   | East LA           | Private Partner |
| Dorado Community Health Center - Inglewood                           | 4450 West Century Boulevard     | Inglewood        | 90304   | Inglewood         | Private Partner |
|  | -                               |                  |         |                   |                 |
| l Dorado Community Health Center - Lawndale                          | 4023 Marine Avenue              | Lawndale         | 90260   | Inglewood         | Private Partner |
| l Monte Comprehensive Health Center                                  | 10953 Ramona Boulevard          | El Monte         | 91731   | El Monte          | DHS             |
| l Proyecto del Barrio - Arleta                                       | 8902 Woodman Avenue             | Arleta           | 91331   | West Valley       | Private Partner |
| l Proyecto del Barrio - Canoga Park                                  | 20800 Sherman Way               | Canoga Park      | 91306   | West Valley       | Private Partner |
| amily Healthcare Centers of Greater LA - Bell Gardens Family Medical |                                 |                  |         |                   |                 |
| enter  | 6501 South Garfield Avenue      | Bell Gardens     | 90201   | San Antonio       | Private Partner |
| amily Healthcare Centers of Greater Los Angeles - Hawaiian Gardens   |                                 |                  |         |                   |                 |
| ealth Center   | 22310 Wardham Street            | Hawaiian Gardens | 90716   | Bellflower        | Takeover        |
| ranciscan Clinic - Eagle Rock  | 4448 York Blvd.                 | Los Angeles      | 90041   | Northeast         | Private Partner |
| ranciscan Clinic - Echo Park   | 2859 Glassell Street            | Los Angeles      | 90026   | Central           | Private Partner |
| ranciscan Clinic - Hollywood   | 4618 Fountain Avenue            | Los Angeles      | 90029   | Hollywood-Wilshir | Private Partner |
| ranciscan Clinic - Sunol Dr.   |                                 |                  | 90029   | East LA           |                 |
|  | 133 N. Sunol Dr.                | Los Angeles      |         |                   | Private Partner |
| ranciscan Clinic - Wilshire Center                                   | 3242 West 8th Street            | Los Angeles      | 90005   | Hollywood-Wilshir | Private Partner |
| ardena High School Based Clinic                                      | 1301 W 182nd St                 | Gardena          | 90248   | Torrance          | DHS             |
| lendale Health Center  | 501 North Glendale Avenue       | Glendale         | 91206   | Glendale          | DHS             |
| Claude Hudson Comprehensive Health Center                            | 2829 South Grand Avenue         | Los Angeles      | 90007   | Southeast         | DHS             |
| arbor Free Clinic  | 599 West 9th Street             | San Pedro        | 90731   | Harbor            | Private Partner |
| arbor Free Clinic  | 731 S Beacon Street             | San Pedro        | 90731   | Harbor            | Private Partner |
|  |                                 |                  |         |                   |                 |
| arbor Health Center - Harbor Free Clinic/UCLA Medical Foundation     | 122 West 8th Street             | San Pedro        | 90731   | Harbor            | Takeover        |
| arbor/UCLA Medical Center  | 1000 W Carson Street            | Torrance         | 90502   | Torrance          | DHS             |
| igh Desert Hospital  | 44900 N 60th Street West        | Lancaster        | 93536   | Antelope Valley   | DHS             |
| follywood-Sunset Free Clinic   | 2815 Sunset Blvd, Suite 204     | Los Angeles      | 90026   | Central           | Private Partner |
| ollywood-Wilshire Health Center                                      | 5205 Melrose Avenue             | Los Angeles      | 90038   | Hollywood-Wilshir | Co-Location     |
|  |                                 | -                | _       |                   |                 |
| Iubert H. Humphrey Comprehensive Health Center                       | 5850 South Main Street          | Los Angeles      | 90003   | Southeast         | DHS             |
| WCH Institute - 5th Street - Safe Harbor                             | 721 East 5th Street             | Los Angeles      | 90013   | Central           | Private Partner |

### LOS ANGELES COUNTY - DEPARTMENT OF HEALTH SERVICES LIST OF DHS-OPERATED, DHS PPP/GR SITE PROVIDERS FISCAL YEAR 2002-03 FIRST QUARTER

| NAME  | ADDR                            | ESS              |       | HEALTH DISTRICT   | CONTROL         |
|---|---------------------------------|------------------|-------|-------------------|-----------------|
| WCH Institute Weingart Medical Clinic                           | 515 East 6th Street             | Los Angeles      | 90021 | Central           | Private Partner |
| Kennedy School Based Clinic                                     | 11254 Gothic Avenue             | Granada Hills    | 91344 | San Fernando      | DHS             |
| King/Drew Medical Center  | 12021 Wilmington Ave            | Los Angeles      | 90059 | Compton           | DHS             |
| Koryo Health Foundation Community Clinic                        | 1058 South Vermont Avenue       | Los Angeles      | 90006 | Hollywood-Wilshir | Private Partner |
| La Puente Health Center   | 15930 Central Avenue            | La Puente        | 91744 | El Monte          | DHS             |
| LAC+USC Medical Center  | 1200 N State Street             | Los Angeles      | 90033 | Northeast         | DHS             |
| LAC+USC Medical Center Outpatient Dept                          | 1175 North Cummings St          | Los Angeles      | 90033 | Northeast         | DHS             |
| Lake Los Angeles Primary Care Clinic                            | 16921 E Avenue O, Suite G       | Lake Los Angeles | 93591 | Antelope Valley   | DHS             |
| Le, Bao Quoc, M.D.  | 2944 East Anaheim Street        | Long Beach       | 90804 | Long Beach        | Private Partner |
| Little Company of Mary - Care Station Carson                    | 21501 South Avalon Blvd, Suite  | Carson           | 90745 | Torrance          | Private Partner |
| Littlerock Community Clinic                                     | 8210 Pearblossom Hwy            | Littlerock       | 93543 | Antelope Valley   | DHS             |
| Long Beach Comprehensive Health Center                          | 1333 Chestnut Avenue            | Long Beach       | 90813 | Long Beach        | DHS             |
| Lopez, Mario O., M.D.   | 720 Alamitos Avenue             | Long Beach       | 90813 | Long Beach        | Private Partner |
| Los Angeles Free Clinic - Beverly                               | 8405 Beverly Boulevard          | Los Angeles      | 90048 | Hollywood-Wilshir | Private Partner |
| Los Angeles Free Clinic - Hollywood                             | 6043 Hollywood Boulevard        | Hollywood        | 90048 | Hollywood-Wilshir | Private Partner |
| Medicina Familiar Medical Group                                 | 13624 Sherman Way               | Van Nuys         | 91405 | West Valley       | Private Partner |
| •   |                                 |                  |       |                   |                 |
| Medipro, Inc Lynwood  | 3680 E Imperial Hwy, #220       | Lynwood          | 90262 | Compton           | Private Partner |
| Medipro, Inc Western  | 1818 S. Western Ave, #401       | Los Angeles      | 90006 | Hollywood-Wilshir | Private Partner |
| Meridian Medical Group - Sure Care Health Systems               | 1601 Centinela Avenue, Suite 5  | Inglewood        | 90302 | Inglewood         | Private Partner |
| Mid-Valley Comprehensive Health Center                          | 7515 Van Nuys Boulevard         | Van Nuys         | 91405 | West Valley       | DHS             |
| Mission City Community Network - Los Angeles                    | 4842 Hollywood Blvd             | Los Angeles      | 90027 | Hollywood-Wilshir | Private Partner |
| Mission City Community Network - North Hills                    | 15206 Parthenia Street          | North Hills      | 91343 | West Valley       | Private Partner |
| Monrovia Health Center  | 330 West Maple Avenue           | Monrovia         | 91016 | Foothill          | DHS             |
| Multiservice Family Center                                      | 101 North La Brea Avenue, Ste 3 | Inglewood        | 90301 | Inglewood         | Private Partner |
| Narbonne Multi-Specialty Medical Group                          | 24845 Narbonne Ave              | Lomita           | 90717 | Torrance          | Private Partner |
| Northeast Community Clinic                                      | 5809 North Figueroa Street      | Los Angeles      | 90042 | Northeast         | Private Partner |
| Northeast Valley Health Corporation - Canoga Park Health Center | 7107 Remmet Avenue              | Canoga Park      | 91303 | West Valley       | Takeover        |
| Northeast Valley Health Corporation - Pacoima                   | 12756 Van Nuys Boulevard        | Pacoima          | 91331 | East Valley       | Private Partner |
| Northeast Valley Health Corporation - San Fernando              | 1600 San Fernando Road          | San Fernando     | 91340 | San Fernando      | Private Partner |
| Northeast Valley Health Corporation - Valencia Health Center    | 23763 Valencia Boulevard        | Valencia         | 91355 | San Fernando      | Takeover        |
| Olive View Medical Center                                       | 14445 Olive View Dr             | Sylmar           | 91342 | San Fernando      | DHS             |
|   |                                 |                  |       |                   | DHS             |
| Palmdale Primary Care Center                                    | 38350 40th Street East          | Palmdale         | 93550 | Antelope Valley   |                 |
| Pediatric & Family Medical Center                               | 1530 South Olive Street         | Los Angeles      | 90015 | Central           | Private Partner |
| Pham, Dien Van, M.D.  | 855 East Anaheim Street         | Long Beach       | 90813 | Long Beach        | Private Partner |
| Pomona Clinic Coalition - Clinica Medica San Miguel             | 825 North Park Avenue           | Pomona           | 91768 | Pomona            | Private Partner |
| Pomona Clinic Coalition - Family Health Center                  | 1770 North Orange Grove Avenue  | Pomona           | 91767 | Pomona            | Private Partner |
| Pomona Clinic Coalition - Pomona Health Center                  | 750 South Park Avenue           | Pomona           | 91766 | Pomona            | Co-Location     |
| Pomona Clinic Coalition - Western University Medical Center     | 360 East Mission Boulevard      | Pomona           | 91766 | Pomona            | Private Partner |
| Professional Medical Group                                      | 12157 Victory Blvd              | North Hollywood  | 91606 | East Valley       | Private Partner |
| Ramona Health Plan Medical Group                                | 14051 East Ramona Parkway       | Baldwin Park     | 91706 | El Monte          | Private Partner |
| Rancho Los Amigos Rehabilitation Center                         | 7601 E Imperial Highway         | Downey           | 90242 | San Antonio       | DHS             |
| Robert F. Kennedy Hospital - Mobile Van                         | 4500 W 116th St.                | Hawthorne        | 90250 | Inglewood         | Private Partner |
| Saint Albert Medical Clinic - Minh N. Nguyen, MD                | 306 East Pacific Coast Hwy., #1 | Long Beach       | 90806 | Long Beach        | Private Partner |
| San Fernando Health Center                                      | 1212 Pico Street                | San Fernando     | 91340 | San Fernando      | DHS             |
| Shahla Rad, MD - Razi Medical                                   | 7257 Vassar Ave, Ste 100A       | Canoga Park      | 91340 | West Valley       | Private Partner |
|   |                                 | Gardena          |       | -                 |                 |
| South Bay Family Healthcare Center - Gardena                    | 742 West Gardena Boulevard      |                  | 90247 | Inglewood         | Private Partner |
| South Bay Family Healthcare Center - Redondo Beach              | 2114 Artesia Blvd.              | Redondo Beach    | 90278 | Torrance          | Private Partner |
| South Central Family Health Center                              | 4524 San Pedro Place            | Los Angeles      | 90011 | Southeast         | Private Partner |
| South Health Center   | 1522 East 102nd Street          | Los Angeles      | 90002 | South             | DHS             |
| St. John's Well Child Center - Compton                          | 2115A N. Wilmington Ave.        | Compton          | 90222 | Compton           | Private Partner |
| St. John's Well Child Center - Los Angeles                      | 514 West Adams Blvd             | Los Angeles      | 90007 | Southeast         | Private Partner |
| T.H.E. Clinic - MLK Blvd  | 3860 W. Martin Luther King Jr.  | Los Angeles      | 90008 | Southwest         | Private Partner |
| T.H.E. Clinic - Ruth Temple Health Center                       | 3834 South Western Avenue       | Los Angeles      | 90062 | Southwest         | Co-Location     |
| Tarzana Treatment Center - Antelope Valley                      | 44222 North 10th Street West    | Lancaster        | 93534 | Antelope Valley   | Private Partner |
| Tarzana Treatment Center - West Valley                          | 18646 Oxnard Street             | Tarzana          | 91356 | West Valley       | Private Partner |
| Thanh Tran, MD  | 8426 California Ave             | South Gate       | 90280 | San Antonio       | Private Partner |
| The Children's Clinic   | 2801 Atlantic Ave               | Long Beach       | 90806 | Long Beach        | Private Partner |
| Tieng Van Nguyen, MD  | 625 East Valley Boulevard, Ste. | San Gabriel      | 91776 | Alhambra          | Private Partner |
| Torrance Health Center  | 2300 West Carson Street         | Torrance         | 90501 | Torrance          | DHS             |
| Universal Care - Bellflower                                     | 17660 Lakewood Boulevard        | Bellflower       | 90301 | Bellflower        |                 |
|   |                                 |                  | _     |                   | Private Partner |
| Universal Care - Long Beach                                     | 3200 Long Beach Blvd            | Long Beach       | 90807 | Long Beach        | Private Partner |
| Universal Primary Care - Atwater                                | 3133 Glendale Blvd              | Los Angeles      | 90039 | Central           | Private Partner |
| Universal Primary Care - Central Ave.                           | 1500 S Central Ave, #100        | Glendale         | 91204 | Glendale          | Private Partner |
| Universal Primary Care - Chevy Chase Dr                         | 1560 E Chevy Chase Dr, #245     | Glendale         | 91206 | Glendale          | Private Partner |
| Universal Primary Care - Colorado                               | 1704 Colorado Boulevard         | Los Angeles      | 90041 | Northeast         | Private Partner |
|   | 5059 York Blvd                  | Los Angeles      | 90042 | Northeast         | Private Partner |
| Universal Primary Care - Highland Park                          | JUJ JUIK DIVU                   | LOS Augeres      | 200.2 |                   |                 |

### LOS ANGELES COUNTY - DEPARTMENT OF HEALTH SERVICES LIST OF DHS-OPERATED, DHS PPP/GR SITE PROVIDERS FISCAL YEAR 2002-03 FIRST QUARTER

| NAME  | ADDRES                          | HEALTH DISTRICT | CONTROL |                 |                 |
|---|---------------------------------|-----------------|---------|-----------------|-----------------|
| Valley Community Clinic                     | 5648 Vineland Avenue            | North Hollywood | 91601   | East Valley     | Private Partner |
| Vaughn School Based Clinic                  | 13330 Vaughn Street             | San Fernando    | 91340   | East Valley     | DHS             |
| Venice Family Clinic                        | 604 Rose Avenue                 | Venice          | 90291   | West            | Private Partner |
| Venice Family Clinic - Burke Health Center  | 2509 Pico Boulevard             | Santa Monica    | 90405   | West            | Takeover        |
| Venice Family Clinic - UCLA                 | 323 S Lincoln Blvd              | Venice          | 90402   | West            | Private Partner |
| Venice Family Clinic - Venice Health Center | 905 Venice Boulevard            | Venice          | 90291   | West            | Private Partner |
| VNA Foundation - Mobile Van                 | 44733 N. Date Ave.              | Lancaster       | 93534   | Antelope Valley | Private Partner |
| Watts Health Foundation                     | 10300 South Compton Avenue      | Los Angeles     | 90002   | South           | Private Partner |
| Watts Health Foundation - El Dorado         | 4450 W Century Blvd             | Inglewood       | 90304   | Inglewood       | Private Partner |
| Westside Neighborhood Clinic                | 1436 West 23rd Street           | Long Beach      | 90810   | Long Beach      | Private Partner |
| Westside Women's Health Center              | 1711 Ocean Park Blvd            | Santa Monica    | 90405   | West            | Private Partner |
| Whittier Health Center                      | 7643 South Painter Avenue       | Whittier        | 90602   | Whittier        | DHS             |
| Wilmington Community Clinic                 | 1009 North Avalon Boulevard     | Wilmington      | 90744   | Harbor          | Private Partner |
| Wilmington Health Center                    | 1325 Broad Avenue               | Wilmington      | 90744   | Harbor          | DHS             |
| Yu Care Medical Group, Inc.                 | 210 North Garfield Avenue, #203 | Monterey Park   | 91754   | Alhambra        | Private Partner |

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## Los Angeles County - Department of Mental Health List of DMH-Operated Site Providers (Included in the 1115 Waiver Claim) Fiscal Year 2002-03 First Quarter (July 2002 through September 2002)

| PROVIDER<br>NO. | PROVIDER'S NAME                     | PROVIDER'S ADDRESS                | СІТҮ          | STATE | ZIP CODE |
|-----------------|-------------------------------------|-----------------------------------|---------------|-------|----------|
| 1904            | ANTELOPE VALLEY MHS                 | 349-A EAST AVENUE, K-6, SUITE A   | LANCASTER     | CA    | 93535    |
| 1909/7206       | HOLLYWOOD MENTAL HEALTH CENTER      | 1224 NORTH VINE STREET            | LOS ANGELES   | CA    | 90038    |
| 7241            | LAC-DMH OLDER ADULT SERVICES        | 320 WEST TEMPLE ST, 15TH FLOOR    | LOS ANGELES   | CA    | 90012    |
| 7191            | EDMUND D. EDELMAN W MHC CH & FM     | 11080 W. OLYMPIC BLVD., 1ST FLOOR | LOS ANGELES   | CA    | 90064    |
| 1930            | RIO HONDO COMMUNITY MHC             | 17707 SOUTH STUDEBAKER ROAD       | CERRITOS      | CA    | 90703    |
| 7267            | LATINO MENTAL HEALTH CENTER         | 1720 EAST 120TH STREET            | LOS ANGELES   | CA    | 90059    |
| 7094            | MACLAREN CHILDRENS CTR MH UNIT      | 4024 NORTH DURFEE AVENUE          | EL MONTE      | CA    | 91732    |
| 7175            | CONTINUING CARE-METRO OUTPT         | 11400 NORWALK BLVD., BOX 65       | NORWALK       | CA    | 90650    |
| 7216            | SMART                               | 550 SOUTH VERMONT AVENUE          | LOS ANGELES   | CA    | 90020    |
| 6840            | SAN FERNANDO MHS                    | 15535 SAN FERNANDO MISSION BLVD   | MISSION HILLS | CA    | 91345    |
| 7064            | COASTAL ASIAN PACIFIC MHS           | 14112 SOUTH KINGSLEY DRIVE        | GARDENA       | CA    | 90247    |
| 1928            | SAN PEDRO MENTAL HEALTH SERVICES    | 769 WEST THIRD STREET             | SAN PEDRO     | CA    | 90731    |
| 1938            | COMPTON MENTAL HEALTH CENTER        | 322 WEST COMPTON BLVD, STE 202    | COMPTON       | CA    | 90220    |
| 1905            | SANTA CLARITA VALLEY MH CENTER      | 25050 PEACHLAND AVENUE, STE. 203  | NEWHALL       | CA    | 91321    |
| 7096            | COMMUNITY LIVING PGM-OUTPT          | 4732 ELMWOOD #3                   | LOS ANGELES   | CA    | 90004    |
| 1914            | NORTHEAST MENTAL HEALTH CENTER      | 5321 VIA MARISOL                  | LOS ANGELES   | CA    | 90042    |
| 7057            | DOWNTOWN MENTAL HEALTH CENTER       | 529 SOUTH MAPLE STREET            | LOS ANGELES   | CA    | 90013    |
| 6857            | ROYBAL FAMILY MHS                   | 245 SOUTH FETTERLY AVENUE         | LOS ANGELES   | CA    | 90022    |
| 6841            | WEST VALLEY MENTAL HEALTH CENTER    | 7621 CANOGA AVENUE                | CANOGA PARK   | CA    | 91304    |
| 6859            | DMH AT HARBOR UCLA MEDICAL CENTER   | 1000 WEST CARSON ST., BLDG. D-5   | TORRANCE      | CA    | 90509    |
| 6849            | LA CENTRAL CONTINUING CARE SRVCS    | 2020 ZONAL AVENUE, IRD RM 115     | LOS ANGELES   | CA    | 90033    |
| 6864            | AUGUSTUS F. HAWKINS COMP MHC        | 1720 EAST 120TH STREET            | LOS ANGELES   | CA    | 90059    |
| 7213            | INTENSIVE CASE MANAGEMENT PROGRAM   | 1925 NORTH DALY STREET            | LOS ANGELES   | CA    | 90031    |
| 7171            | COUNTYWIDE CHILDRENS CASE MNGM      | 550 SOUTH VERMONT AVENUE          | LOS ANGELES   | CA    | 90020    |
| 7217            | M.E.T. (MENTAL EVALUTATION TEAM)    | 550 SOUTH VERMONT AVENUE          | LOS ANGELES   | CA    | 90020    |
| 1906            | EDMUND D. EDELMAN WESTSIDE MHC      | 11080 WEST OLYMPIC BLVD.          | LOS ANGELES   | CA    | 90064    |
| 1935            | SOUTH BAY MHS                       | 2311 WEST EL SEGUNDO BLVD         | HAWTHORNE     | CA    | 90250    |
| 7207            | LONG BEACH ASIAN PAC MH PROG        | 1975 LONG BEACH BLVD              | LONG BEACH    | CA    | 90806    |
| 1927            | LONG BEACH MHS ADULT CLINIC         | 1975 LONG BEACH BLVD              | LONG BEACH    | CA    | 90806    |
| 1908            | WEST CENTRAL FAMILY MHS             | 3751 STOCKER STREET               | LOS ANGELES   | CA    | 90008    |
| 1917            | ARCADIA MHS                         | 330 EAST LIVE OAK AVENUE          | ARCADIA       | CA    | 91006    |
| 1926            | LONG BEACH CHILD & ADOL CLINIC      | 425 EAST COMPTON BLVD.            | COMPTON       | CA    | 90220    |
| 1939            | SAN ANTONIO MHC SOMOS FAMILIA       | 6450 GARFIELD AVENUE              | BELL GARDENS  | CA    | 90201    |
| 7183            | HIV MENTAL HEALTH TEAM              | 1224 NORTH VINE STREET            | LOS ANGELES   | CA    | 90038    |
| 7206            | PATIENT EMERGENCY COORD SRV         | 550 S. VERMONT AVENUE             | LOS ANGELES   | CA    | 90020    |
| 7340            | VALLEY COORDINATED CHILDREN'S SVCS. | 19231 VICTORY BOULEVARD #110      | RESEDA        | CA    | 91335    |

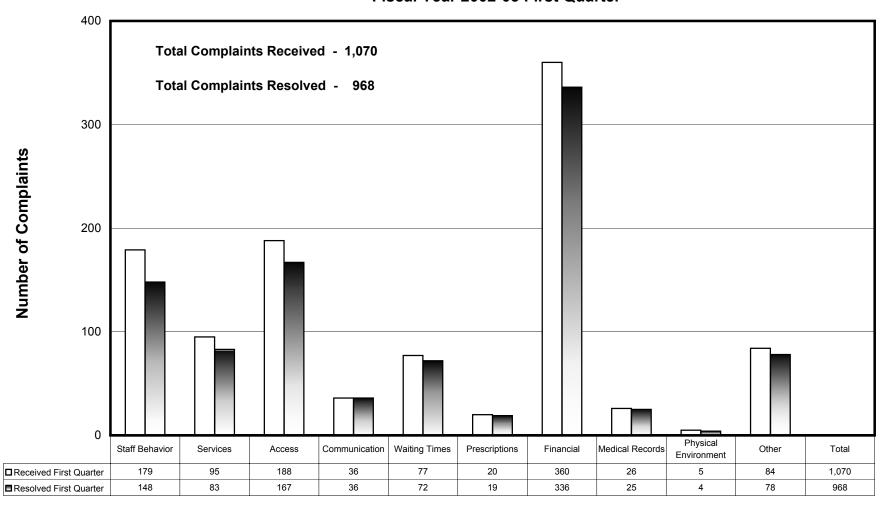
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# Los Angeles County - Department of Mental Health List of DMH-Contracted Site Providers (Included in the 1115 Waiver Claim) Fiscal Year 2002-03 First Quarter (July 2002 through September 2002)

| PROVIDER'S NAME  | PROVIDER'S ADDRESS                           | СІТҮ             | STATE | ZIP CODE   |
|--|--|------------------|-------|------------|
| South Central Health & Rehab Program (SCHARP)          | 2610 Industry Way, Suite A                   | Lynwood          | CA    | 90262      |
| Exodus Recovery, Incorporated                          | 923 South Catalina Avenue                    | Redondo Beach    | CA    | 90277      |
| Star View Adolescent Center                            | 4025 West 226th Street                       | Torrance         | CA    | 90505      |
| Aspen Health Services Corporation                      | 21520 SouthPioneer Blvd., Suite 110          | Hawaiian Garden  | CA    | 90716      |
| SHIELDS for Families Project, Incorporated             | 1721 East 120th Street, Trailer 6            | Los Angeles      | CA    | 90059      |
| Children's Institute International                     | 711 South New Hampshire Avenue               | Los Angeles      | CA    | 90005      |
| Children's Bureau of Southern California               | 3910 Oakwood Avenue                          | Los Angeles      | CA    | 90004      |
| Youth Intervention Program                             | 4625 Crenshaw Blvd.                          | Los Angeles      | CA    | 90043      |
| Enrichment Through Employment                          | 1840 West 220th Street, Suite 310            | Torrance         | CA    | 90501      |
| Foothill Family Service                                | 118 S. Oak Knoll Avenue                      | Pasadena         | CA    | 91101      |
| Barbour and Floyd Associates                           | 2610 Industry Way, Suite A                   | Lynwood          | CA    | 90262      |
| Los Angeles Unified School District                    | 6651 Balboa Blvd.                            | Van Nuys         | CA    | 91406      |
| Hamburger Home (Aviva)                                 | 1701 Camino Palmero                          | Los Angeles      | CA    | 90046      |
| Intercommunity Child Guidance Center                   | 8106 South Broadway                          | Whittier         | CA    | 90606      |
| Homes for Life Foundation                              | 8929 South Sepulveda Blvd., Suite 506        | Los Angeles      | CA    | 90045      |
| AIDS Project Los Angeles, Incorporated                 | 1313 North Vine Street                       | Los Angeles      | CA    | 90028      |
| Asian Rehabilitation Services, Incorporated            | 1701 East Washington Blvd.                   | Los Angeles      | CA    | 90021-3124 |
| Assoc League Of Mex-Amer dba ALMA Family Svcs          | 9140 Whittier Blvd.                          | Pico Rivera      | CA    | 90660      |
| Alcott Center for Mental Health Services               | 1433 South Robertson Blvd.                   | Los Angeles      | CA    | 90035      |
| Community Family Guidance Ctr (Fam Youth & Stars)      | 10929 South Street #208B                     | Cerritos         | CA    | 90701      |
| Dubnoff Center for Child Development                   | 10526 Dubnoff Way                            | No. Hollywood    | CA    | 91606      |
| El Centro De Amistad, Incorporated                     | 566 South Brand Blvd.                        | San Fernando     | CA    | 91340      |
| ENKI Hlth and Research, Sys, Inc. (Children & Youth)   | 21601 Devonshire Street, Suite 112           | Chatsworth       | CA    | 91311      |
| Filipino-American Services Group, Incorporated         | 135 North Park View Street                   | Los Angeles      | CA    | 90026      |
| 1736 Family Crisis Center                              | 3375 South Hoover Street, Suite K            | Los Angeles      | CA    | 90007      |
| Hathaway Children and Family Services                  | P.O. Box 923670                              | Sylmar           | CA    | 91392-3670 |
| Clontarf Manor   | 18432 Gridley Road                           | Artesia          | CA    | 90701      |
| Hillsides Home for Children (Church Home)              | 940 Avenue 64                                | Pasadena         | CA    | 91105      |
| Korean Youth & Community Center, Incorporated          | 680 South Wilton Place                       | Los Angeles      | CA    | 90005      |
| Los Angeles Center For Therapy and Education           | 13130 Burbank Blvd.                          | Van Nuys         | CA    | 91401      |
| Los Angeles Child Guidance Clinic                      | 3787 South Vermont Avenue                    | Los Angeles      | CA    | 90007      |
| Los Angeles Gay and Lesbian Comm Services Center       | P.O. Box 2988                                | Los Angeles      | CA    | 90078-2988 |
| LAMP, Incorporated                                     | 627 San Julian Street                        | Los Angeles      | CA    | 90014      |
| Mental Health Association in LA County                 | 1336 Wilshire Blvd, 2nd Floor                | Los Angeles      | CA    | 90017      |
| National Foundation for the Treatment (Penny Lane)     | 15317 Raven Street                           | North Hills      | CA    | 91343      |
| Ocean Park Community Center                            | 1453 16th Street                             | Santa Monica     | CA    | 90404      |
| Pacific Clinics  | 909 South Fair Oaks                          | Pasadena         | CA    | 91105      |
| Pasadena Children's Training Society (Sycamores)       | 210 South Delacey Street, Suite 110          | Pasadena         | CA    | 91105-2006 |
| Greater Long Beach Child Guidance Center, Incorporated | P.O. Box 1428                                | Long Beach       | CA    | 90801-1428 |
| Child and Family Guidance Center (SFV)                 | 9650 Zelzah Avenue                           | Northridge       | CA    | 91325      |
| San Fernando Valley Community MHC                      | 14545 Sherman Circle                         | Van Nuys         | CA    | 91405      |
| Health View Inc. (San Pedro)                           | 921 South Beacon Street                      | San Pedro        | CA    | 90731      |
| Child and Family Center (Santa Clarita Valley Child)   | 21704 Golden Triangle Rd Suite 120           | Santa Clarita    | CA    | 91350      |
| Center for Healthy Aging (Sen Hlth & Peer Counseling)  | 1527 Fourth Street                           | Santa Monica     | CA    | 90404-1398 |
| St. Joseph Center                                      | 204 Hampton Drive                            | Venice           | CA    | 90291      |
| Social Model Recovery Systems, Incorporated            | 250 East Rowland Street                      | Covina           | CA    | 91723      |
| South Bay Children's Health Center                     | 410 South Camino Real                        | Redondo Beach    | CA    | 90277      |
| Special Service For Groups                             | 605 West Olympic Blvd., Suite 600            | Los Angeles      | CA    | 90015      |
| Saint John's Hospital and Health Center                | 1339 20th Street                             | Santa Monica     | CA    | 90404      |
| Traveler's Aid Society of Los Angeles                  | 1720 North Gower Street                      | Los Angeles      | CA    | 90028      |
| United Cambodian Community, Incorporated               | 2338 East Anaheim Street, Suite 200          | Long Beach       | CA    | 90804      |
| Verdugo Mental Health Center                           | 1540 East Colorado Street                    | Glendale         | CA    | 91205      |
| Watts Labor  | 10950 South Central Avenue                   | Los Angeles      | CA    | 90059      |
| Westside Center For Independent Living, Incorporated   | 12901 Venice Blvd.                           | Los Angeles      | CA    | 90066      |
| Work Orientation and Rehabilitation Center             | 1977 North Garey Avenue #6                   | Pomona           | CA    | 91767      |
| Step-Up On Second Street, Incorporated                 | 1328 2nd Street                              | Santa Monica     | CA    | 90401-1122 |
| Institute for the Redesign of Learning (Almansor)      | 1955 Fremont Avenue                          | South Pasadena   | CA    | 91030      |
| Stirling Academy, Incorporated                         | P.O. Box 31824, Village Center Road, Suite E | Westlake Village | CA    | 91361-4315 |
| Vista Del Mar Child and Family Services (Jewish)       | 3200 Motor Avenue                            | Los Angeles      | CA    | 90034      |
| Prototypes   | 155 N. Madison Avenue                        | Pasadena         | CA    | 91101      |

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# Los Angeles County - Department of Health Services Summary of Patient Complaints Fiscal Year 2002-03 First Quarter



# Type of Complaints

49

Source: Cluster CEOs

Description: This chart reflects patient complaints reported at DHS facilities during Fiscal Year 2002-03 First Quarter (July 2002 through September 2002).

ATTACHMENT IV

# LOS ANGELES COUNTY + DEPARTMENT OF HEALTH SERVICES Summary of Referrals Received by the DHS Referral Centers Fiscal Year 2002-03 First Quarter

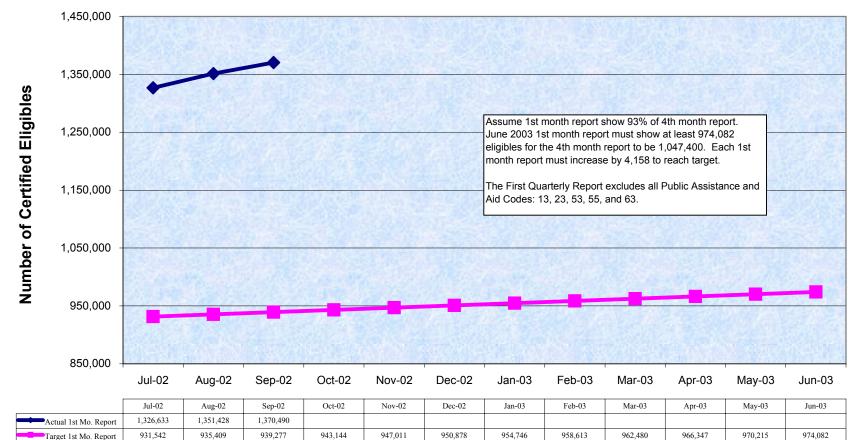
|                          | Fiscal Year 2002-03 First Quarter                              |   |   |   |  |  |        |  |  |  |
|--------------------------|--|---|---|---|--|--|--------|--|--|--|
| _                        | HARBOR-UCLA<br>MEDICAL CENTER<br>(ADULT)<br>REFFERAL<br>CENTER | HARBOR-UCLA<br>MEDICAL CENTER<br>(PEDS)<br>REFERAL CENTER | HIGH DESERT<br>HOSPITAL<br>REFFERAL<br>CENTER | KING/DREW<br>MEDICAL CENTER<br>REFERRAL<br>CENTER | LAC+USC<br>HEALTHCARE<br>NETWORK<br>REFFERAL<br>CENTER | VALLEYCARE<br>REFERRAL CENTER<br>(OLIVE VIEW-UCLA<br>MEDICAL CENTER) | TOTAL  |  |  |  |
| Appropriate/Approved     | 3,663  | 735   | 2,272   | 7,288   | 7,654  | 6,874  | 28,486 |  |  |  |
| Inappropriate/Denied     | 525  | 18  | 38  | 173   | 432  | 295  | 1,481  |  |  |  |
| Incomplete/Deferred      | 441  | 10  | 21  | 93  | 8,760  | 29   | 9,354  |  |  |  |
| Total Referrals Received | 4,629  | 763   | 2,331   | 7,554   | 16,846   | 7,198  | 39,321 |  |  |  |

\* Reflects only referrals reported to the Medicaid Demonstration Project Office by December 6, 2002.

Source: Monthly Referral Center Reports forwarded to the Medicaid Demonstration Project Office.

Description: This table reflects the volume of referrals received by the DHS Referral Centers during FY 2002-03 First Quarter (July 2002 through September 2002).

ATTACHMENT V

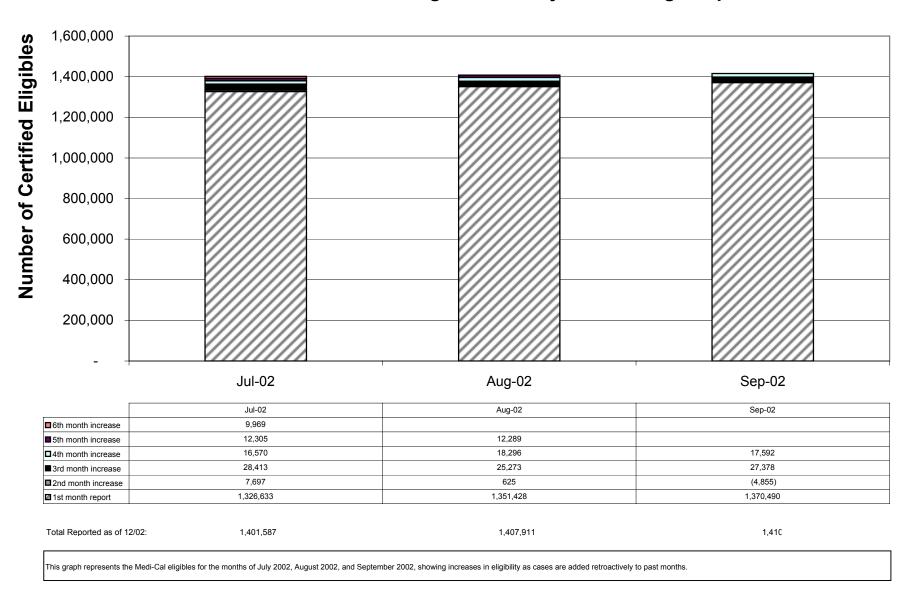


# Trends in First Month Reporting of Medi-Cal Eligibles July 2002 through June 2003

# Month of Eligibility

This graph shows the targeted number of Los Angeles County certified eligibles that must be reflected in the first month Medi-Cal Eligibility Data System (MEDS) report in order for the County to reach 1,047,400 eligibles by June 2003. The targets are compared to the actual first month MEDS report to show that eligibility is increasing sufficiently to meet the June 2003 goal.

# **ATTACHMENT VI**



# Increase in Medi-Cal Eligibles for July 2002 through September 2002

Verified by DHS Audit and Compliance Division 01/17/03